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LIMITED WARRANTY DEED

99-3151

THIS INDENTURE WITNESSETH that Lake Mortgage Company, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Indiana and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION of P.O. Box 9776, Washington, D.C. 20016-9776, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The South 38.30 feet of the North 96.60 feet of Lot 18 (by parallel lines and as measured at right angles to the North line thereof) in the corrected plat of Stonebrook Phase Two, a Planned Unit Development, to the Town of Schererville, as per plat thereof, recorded in Plat Book 69, page 16, in the Office of the Recorder of Lake County, Indiana.

Tax ID Number 20-13-0499-0059 THE DIFFICAT

Commonly known as: 601 New Castle Dr. Unit B AND EXEMPT FROM FUBLIC LAW

Schererville, IN 46375 (3-1003 SEC. 2(3).

Subject to the taxes for the year 19 99 due and payable in 12 2000 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Lake Mortgage Company, Inc.
has caused these presents to be signed by its Treasurer
and its Corporate Seal to be hereunto affixed, attested by its
Secretary this 7th day of July , 20 00 .

Lake Mortgage Company, Inc.

By: ffl

We turn to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

Michael J. Howard, Treasurer

Printed Name and Office

/ _ _ -

Susan M. Bristow, Secretary

Printed Name and Office

ANDIANA SALINA

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STATE OF Indiana) SS
COUNTY OF Lake)
Before me, a Notary Public in and for said County and State, personally appeared Michael J. Howard and Susan M. Bristow
Witness my hand and Notarial Seal this 7th day of July 20 00 NOT OF Notary Public This Document is 1 Donna S. Rust Printed Name the Lake County Recorder! County of Residence: Lake
Instrument Prepared by and Mail to:
Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, Indiana 46410 (219) 736-5579 99-03151
Tax Statements To:
Federal National Mortgage Association P.O. Box 9776 Washington, D.C. 20016-9776 Servicer: Lake Mortgage Company, Inc. Servicer Loan # 59001-901A

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