STAIL 170

2000 053181

SHERIFF'S DEED 99-1934

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, National Trust & Savings Association, Successor by Merger to Security Pacific National Bank, not in its individual capacity but solely as Trustee for American Housing Trust IV, in consideration of the sum of \$10,831.77, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on October 13, 1999, in Cause No. 45C01-9906-CP-01651, wherein Bank of America, National Trust & Savings Association, Successor by Merger to Security Pacific National Bank, not in its individual capacity but solely as Trustee for American Housing Trust IV was Plaintiff, and Nathaniel L. Aldrich et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 35 and the South 15 feet of lot 36 in Block E in Leshwood on West Fifth Second Addition to the City of Gary, as per plat thereof, recorded in Plat Book 20, page 15, in the Office of the recorder of Lake County, Indiana

Commonly known as: 320 Calhoun St.

Gary, IN 46406

25-45-0288-0035 Tax ID Number:

TARS DOCUMENT IS THE DEPACT RESULT OF A PARTICIONURE OR EXPRESS THE EAST OF FORECLOSURE AND LARMPT FROM PUBLIC LAW

63-1993 SEC. 2(3).

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff afpresaid have hereunto set my hand and seal, this 7__ day of _____

STATE OF INDIANA

SS:

COUNTY OF LAKE

SHERIFF OF LAKE COUNTY

John Buncich

JUL 272000 2 Pages \$1600 JUL 272000 JUL 043816

day of , 20<u>0</u>, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

the Lake County

My County of Residence: My Commission Expires:

SHERIFF'S FILE NO.

UNTERBERG & ASSOCIATES, P.C. 8050 Cleveland Place Merrillville, IN 46410

Unterberg & Associates, P.C. 8050 Cleveland Place

Merrillville, Indiana 46410

(219) 736-5579

Prepared By:

Robert S. Kruszynski, 15488-45 Brian C. Berger 19753-45 Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64 99-01934

Address of Grantee:

Bank of America, National Trust & Savings Association, Successor by Merger to Security Pacific National Bank, not in its individual capacity but solely as Trustee for American Housing Trust IV c/o Bank of America (NationsBanc Mortgage Corporation) P.O. Box 35140 Louisville, KY 40232-5140

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.

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