

OMP

STATE OF
INDIANA

MORTGAGE / DEED OF TRUST ASSIGNMENT

2000 053168

7 31 27 11:24

6905614118

For value received, Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated November 19, 1999, made by William Paul Clark and Brenda J Clark, husband and wife, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

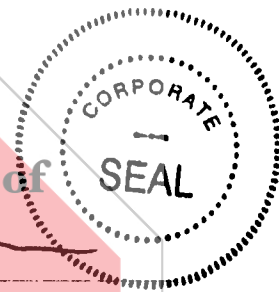
See attached exhibit A for legal description.

2
Date this day of February 29, 2000.

Mtg. Rec. # _____

Instrument # 99099815

Document is NOT OFFICIAL!
Conseco Bank, Inc.
Document is the property of the Lake County Recorder!



By *Julie Larson*
Julie Larson, Authorized Agent

State of Arizona) ss
County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

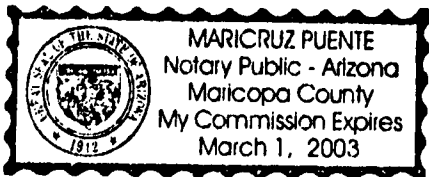
Witness my hand and official seal dated this day February 29, 2000.



NC JR
Notary Public

(Notary Seal)

My Commission Expires:



[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6905614118



13⁰⁰
AC

634747 / 632353

25 x 17

EXHIBIT A

Legal Description:

LOT 44 IN THE RESUBDIVISION OF LOTS 11 TO 27 IN BLOCK 5 AND A RESUBDIVISION OF LOTS 51 AND 52 IN BLOCKS IN LINCOLNWAY FARMS, INC. "GREEN ACRES DEVELOPMENT," AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 43-53-25-14

