

814

MORTGAGE / DEED OF TRUST ASSIGNMENT

2000 053165

2000 FEB 27 11:11 AM

6905738750

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated November 24, 1999, made by James V. Newman , as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of February 29, 2000.

Doc. No. Ek Pg

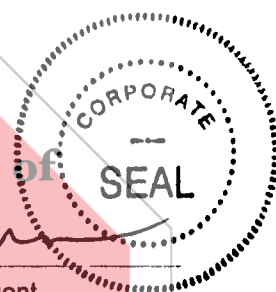
Conseco Bank, Inc.

Instrument # 99105535

Document is NOT OFFICIAL! Document is the property of the Lake County Recorder!

By

Julie Larson
Julie Larson, Authorized Agent



State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

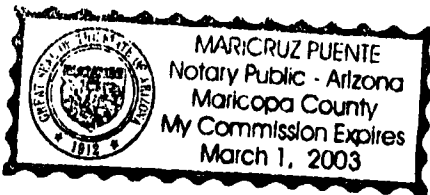
Witness my hand and official seal dated this day February 29, 2000.



[Signature]
Notary Public

(Notary Seal)

My Commission Expires:



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6905738750



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AC

632348 / 634741

25 X 10

EXHIBIT A

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:

LOT 14 IN BLOCK 36 IN SOUTHLANDS THIRD SUBDIVISION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

Parcel ID: 15-103-14



JVN