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Form WD-1  
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### WARRANTY DEED

Project: STPN-019-4(014)  
Code: 3200 ✓  
Parcel: 141 ✓  
Page: 1 of 2

**Document is NOT OFFICIAL!**  
STOP

THIS INDENTURE WITNESSETH, That

Richard J. Mycka, adult male  
of the County of Lake, State of Indiana

Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of Nineteen Thousand One Hundred and no/100 Dollars (\$19,100.00) (of which said sum \$18,100.00 represents land and improvements acquired and \$1,000.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31



This Instrument Prepared By KELLY WHITEMAN  
ATTORNEY AT LAW

Paid by Warrant No. 16667256  
Dated 6/13/00

TRANSACTION EXEMPT FROM SALES  
DISCLOSURE REQUIREMENTS UNDER  
IC8-1.1-5.5

JUL 26 2000

01459

M/C  
2400  
AC

Project: STPN-019-4(014)  
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Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) ha 3 executed this instrument this 18<sup>th</sup> day of April, 2000.

[Signature] (Seal) \_\_\_\_\_ (Seal)  
Signature \_\_\_\_\_ Signature \_\_\_\_\_  
Richard J. Mycka, adult male  
Printed Name \_\_\_\_\_ Printed Name \_\_\_\_\_  
Signature \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
Signature \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Printed Name \_\_\_\_\_

STATE OF INDIANA :  
COUNTY OF LAKE :

SS:

Before me, a Notary Public in and for said State and County, personally appeared Richard J. Mycka, adult male

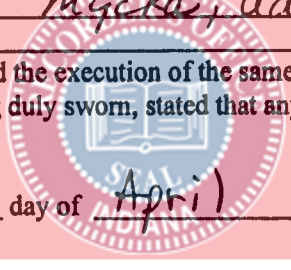
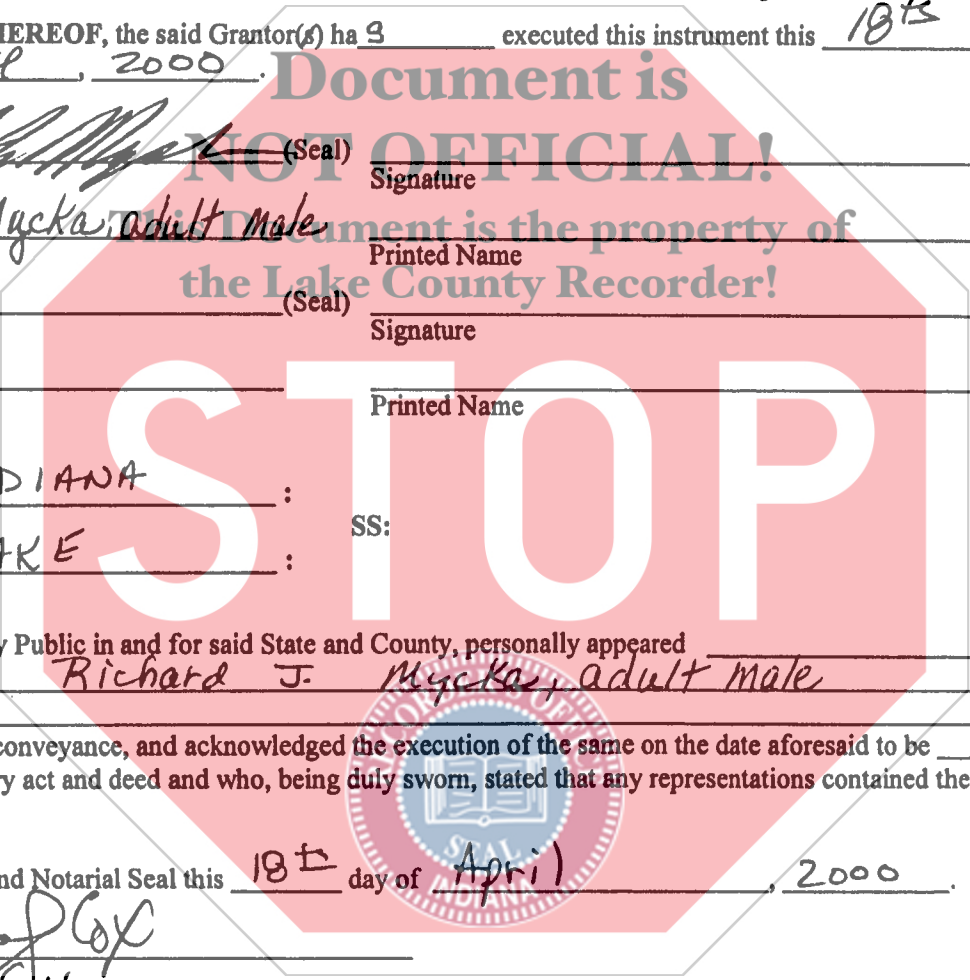
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 18<sup>th</sup> day of April, 2000.

[Signature]  
\_\_\_\_\_  
Beverly Cox  
Printed Name

My Commission expires November 23, 2001

I am a resident of HOWARD County.



**EXHIBIT "A"**

Project: STPN-019-4(014)  
Code: 3200  
Parcel: 141

Sheet 1 of 2  
Fee Simple

A part of the East Half of Section 20, Township 36 North, Range 9 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Commencing at the southeast corner of the Northeast Quarter of the Southeast Quarter of said section, said southeast corner being designated as point "177" on said parcel plat; thence North 0 degrees 12 minutes 47 seconds East 34.014 meters (111.59 feet) along the east line of said section to the centerline of Ridge Road; thence North 80 degrees 07 minutes 11 seconds West 61.220 meters (200.85 feet) along said centerline to the northeast corner of the grantor's land and the point of beginning of this description: thence South 0 degrees 12 minutes 47 seconds West 17.438 meters (57.21 feet) along the east line of the grantor's land; thence North 80 degrees 06 minutes 00 seconds West 13.014 meters (42.70 feet) to point "598" designated on said parcel plat; thence North 72 degrees 19 minutes 43 seconds West 36.838 meters (120.86 feet) to the southern boundary of said Ridge Road at point "602" designated on said parcel plat; thence North 80 degrees 07 minutes 11 seconds West 10.936 meters (35.88 feet) along the boundary of said Ridge Road to the west line of the grantor's land; thence North 0 degrees 12 minutes 47 seconds East 12.368 meters (40.58 feet) along said west line to the centerline of said Ridge Road and the northwest corner of the grantor's land; thence South 80 degrees 07 minutes 11 seconds East 59.596 meters (195.52 feet) along said

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 20<sup>th</sup> day of May, 1999.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



*Lawrence C. Suhre*

**EXHIBIT "A"**

Project: STPN-019-4(014)  
Code: 3200  
Parcel: 141

Sheet 2 of 2  
Fee Simple

centerline to the point of beginning and containing 880.6 square meters (9,479 square feet), more or less, inclusive of the presently existing right-of-way which contains 726.6 square meters (7,821 square feet), more or less. The portion of the above-described real estate which is not already embraced within present existing right-of-way contains 154.0 square meters (1,658 square feet), more or less.

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This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

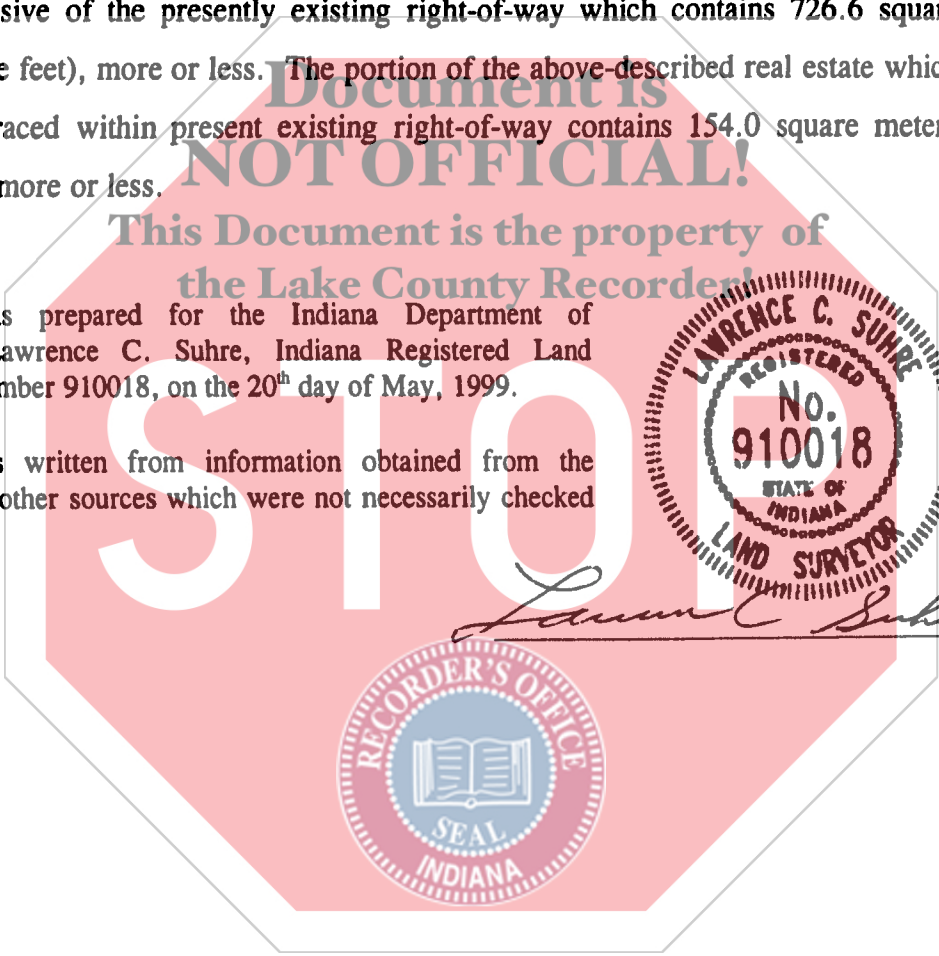


EXHIBIT "B"

SHEET 1 OF 2

RIGHT-OF-WAY PARCEL PLAT  
PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 141  
PROJECT: STPN-019-4(014)  
ROAD: U.S.R. 41  
COUNTY: LAKE  
SECTION: 20  
TOWNSHIP: 36 N.  
RANGE: 9 W.

OWNER: MYCKA, RICHARD J.  
INSTRUMENT NO. 97004285  
DATED: 1-17-97

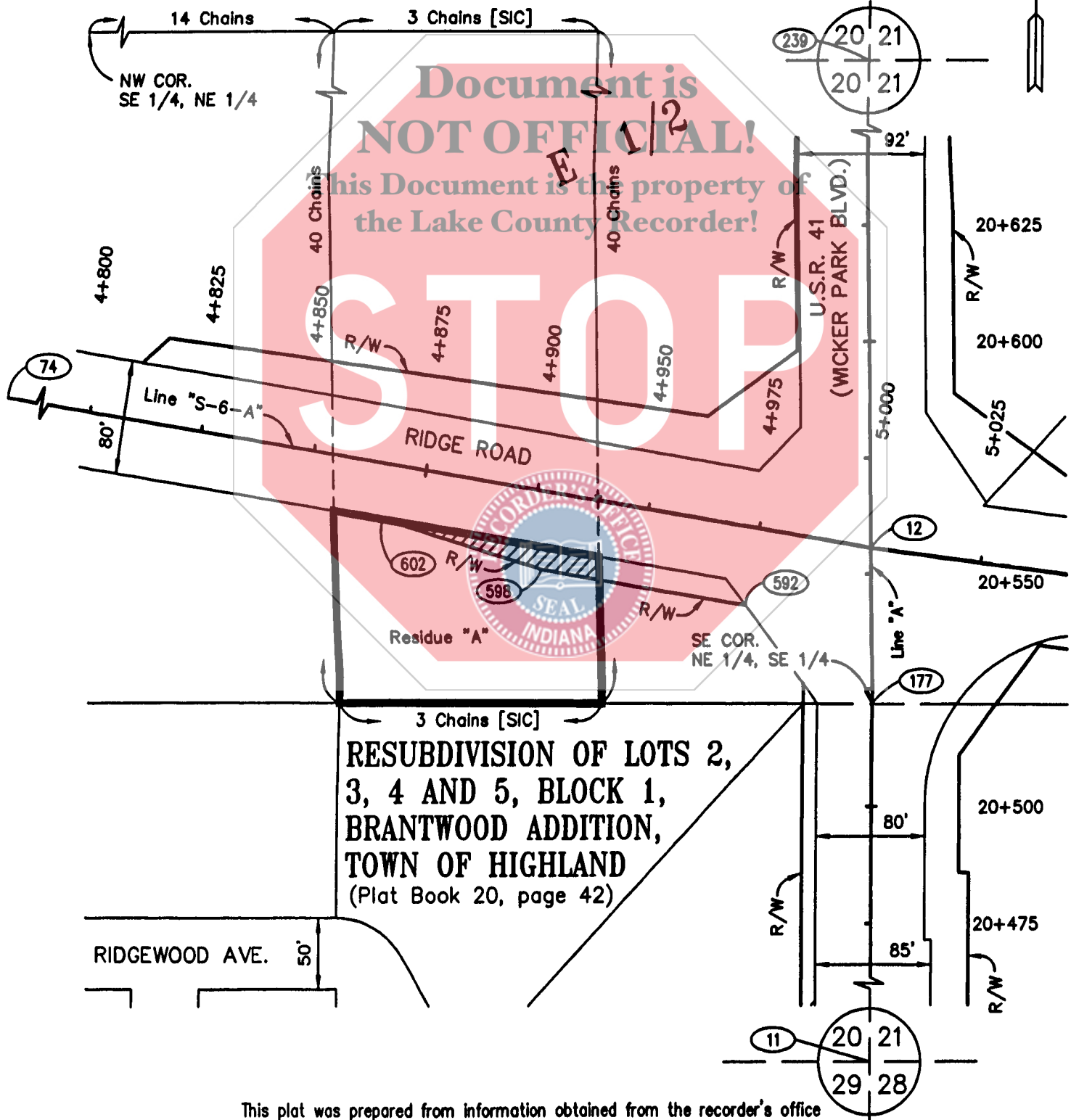
L.A. CODE: 3200  
DES. NO.: 9133625  
DRAWN BY: P.A. McCALLISTER, 3-11-99  
CHECKED BY: C.J. HOGSTON, 5-18-99

 Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.  
Centerline stationing tic marks are shown at 25 meter intervals.



SCALE: 1" = 100'



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**EXHIBIT "B"**  
**RIGHT-OF-WAY PARCEL PLAT**  
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

SHEET 2 OF 2

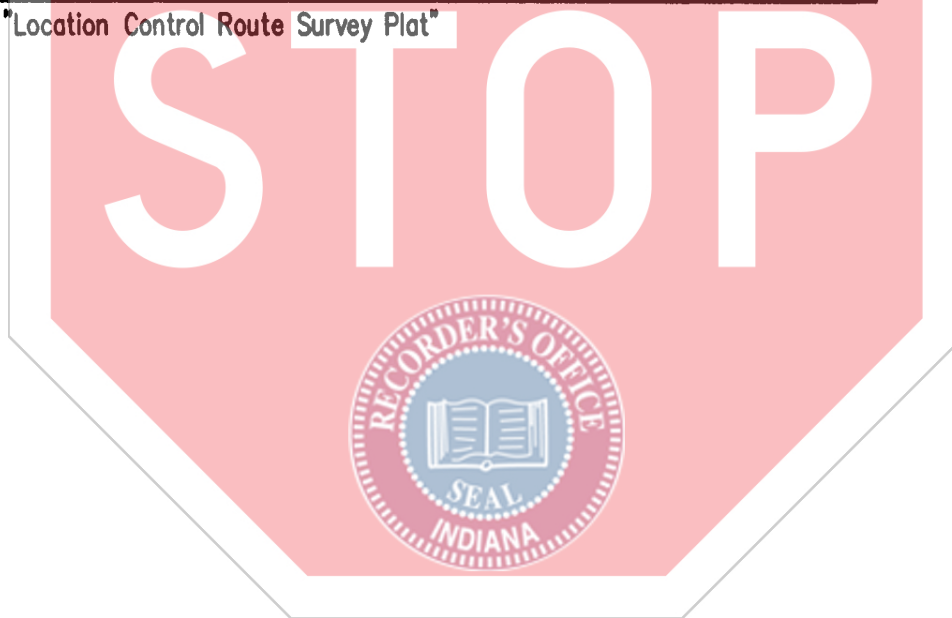
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 PROJECT: STPN-019-4(014)  
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OWNER: MYCKA, RICHARD J.

L.A. CODE: 3200  
 DES. NO.: 9133625  
 DRAWN BY: P.A. McCALLISTER, 3-11-99  
 CHECKED BY: C.J. HOGSTON, 5-18-99

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
11	"A"	20+117.761	0	18321.4734	9924.6129
12	"A"	20+555.586	0	18759.2948	9926.4031
12	"S-6-A"	5+000.000	0	18759.2948	9926.4031
74	"S-6-A"	4+800.000	0	18793.6805	9729.3813
177	"A"	20+521.813	0.150 Lt	18725.5227	9926.1152
239	"A"	20+923.035	0.299 Lt	19126.7421	9927.6069
592	"S-6-A"	4+974.576	17.000 Rt	18746.9191	9898.4346
598	"S-6-A"	4+928.500	17.000 Rt	18754.8408	9853.0450
602	"S-6-A"	4+892.000	12.019 Rt	18766.0234	9817.9450

\* See "Location Control Route Survey Plat"



**SURVEYOR'S STATEMENT**

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

**First Group**  
 Engineering Inc.  
 5714 W. 74th Street,  
 Indianapolis, Indiana  
 Phone (317) 290-9549

*Lawrence C. Suhre* 5-20-99  
 Date  
 Lawrence C. Suhre  
 Reg. Land Surveyor No. 910018  
 State of Indiana

