5

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

| To:Diana Wiggins_ | | O |
|---|--|--|
| 722 N. Wheeler, Griffith, IN | | 0 |
| | (OWNER'S NAME AND ADDRESS) | 0.5 |
| | , COUNTY OF_Lake | <u></u> , |
| | m, makes this sworn statement of intention to hold a lies | n upon the property |
| 1. The undersignedAllen Tarpl | ley, as president of Prizm Drywall, Inc. | |
| | | |
| intends to holds a lien on land commonly | Document is the proper known as the County Recorder | , , , , , , , , , , , , , , , , , , , |
| 7421 Greenfield Schererville, IN | te Dance Country Records | |
| STREET | CITY STATE | |
| And legally described as follows: | | |
| Lot 20 in Autmn Creek, Block Six, an Ad 87, page 82, in the office of the Recorder | dition to the town of Schererville, as per plat thereof, re | Sign of the sign o |
| 51, p-85 52, 5 | | |
| | | |
| | es and improvements located thereon or connected there | |
| repairing and removing of said buildings, | ry furnished by the undersigned in the erection, construct structures and improvements for such work and labor as | |
| and machinery. | | |
| 2. The amount claimed under this state | ment is _one thousand Dollars (\$ | 1,000.00 |
| 2 The west and labor was done and the | EAD STANDARD OF ST | naismad mishin sha lass |
| sixty days. | he materials and machinery were furnished by the unde | rsigned within the last |
| | | |
| Allen Tarpley | 44444 | |
| President Prizm Drywal | Tayper | |
| STATE OF Indiana | | |
| 1 1/ | } | |
| COUNTY OF LAKE | 1.1 | |
| Before me, a Notary Public in and for a | said county and State, personally appearedwho | acknowledged the |

2602 Beech St. Valpo 46383

1698 H.00 Am

execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under penalties of perjury, stated that facts and matters therein set forth are true and correct. Witness my hand and Notarial Scal this 27 day of THALIA L MOORE

My commispionary PUBLIC STATE OF INDIANA

LAKE COUNTY

Resident of MY COMMISSION EXP. JUNE 26 2001 Printed **NOTARY PUBLIC** mailed a duplicate I hereby certify that I have this Of this notice first class, postage pre-paid, to the within named property owner at Latest address shown on tax records Recorder of County _, attorney at Law This instrument prepared by This Document is the property of the Lake County Recorder!