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STATE OF INDIANA  
LAKE COUNTY  
FILED

AFFIDAVIT 000 053131

2000 JUL 27 10:00 AM

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

Florence Krol, being first duly sworn upon oath, deposes and says:

1. That Affiant's spouse, Frank Krol died (without leaving a will) ~~(based upon probate)~~ on 5-25-00 at Residence of The Calverton Area, Munster, Ind.

2. That they were duly and legally married at the time they acquired title as husband and wife to the following described real estate:

Lot 5 in The Meadows, in the City of Hammond, as per plat thereof, recorded in Plat Book 17, Page 16, in the Office of the Recorder of Lake County, Indiana.

3. That the marital relationship which existed between them at the time they acquired title to said real estate remained in effect and unbroken until the date of (his) ~~(Krol's)~~ death.

4. That all funeral expenses in connection with the death of said decedent have been paid in full.

5. That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life were not sufficient to necessitate payment of Federal Estate Tax.

Further affiant sayeth not.

Florence B Krol  
Florence Krol

Subscribed and sworn to before me, a Notary Public, this 8 day of July, 2000.

Tammy S. Ramos  
Notary Public

TAMMY S. RAMOS  
Notary Public, State of Texas  
My Commission expires  
July 19, 2002

COMMUNITY TITLE COMPANY  
FILE NO 2 19728 LN

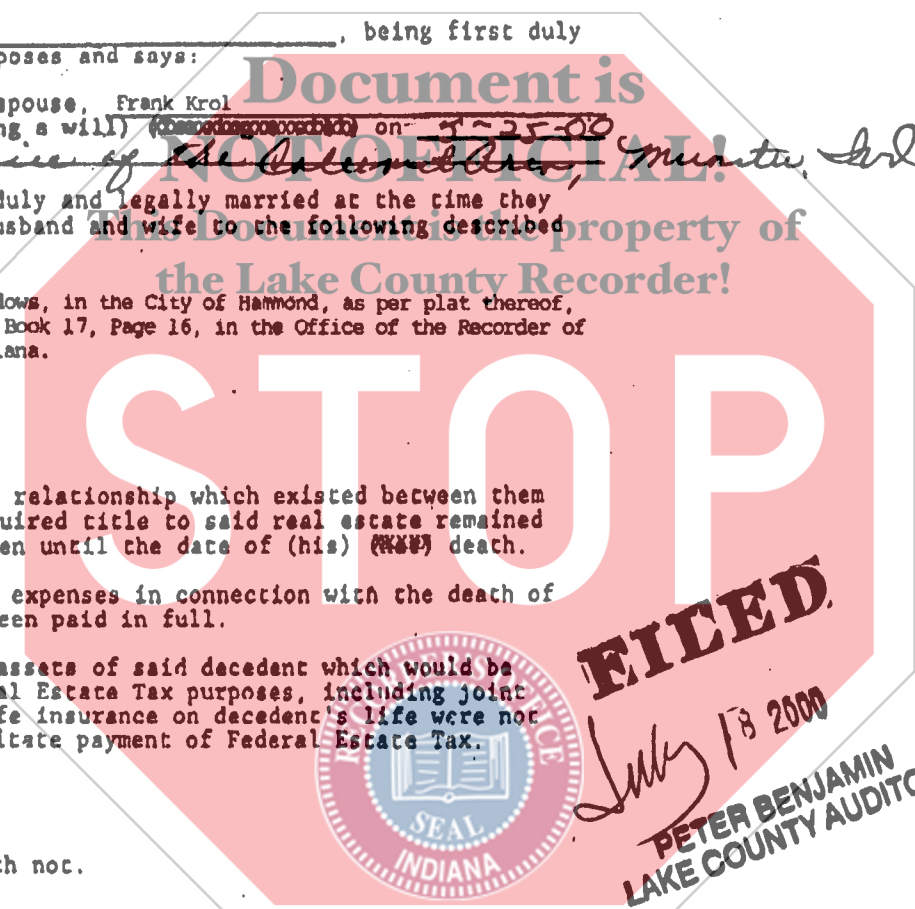
Prepared By: Patrick J. McManama, Attorney at Law  
Attorney ID#9534-45

TOTAL P. 03

1015

11:00 AM

25x10



\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. .... 104200

#384334

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First Middle Last) <b>FRANK J. KROL</b>		2 SEX <b>MALE</b>	3a TIME OF DEATH <b>5:25 P M</b>	3b DATE OF DEATH (Month Day Yr) <b>MAY 25, 2000</b>
4 *SOCIAL SECURITY NUMBER <b>335-14-6124</b>	5a AGE—Last Birthday (Years) <b>79</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo Day Yr) <b>MAY 15, 1921</b>
7 BIRTHPLACE (City and State or Foreign Country) <b>BLUE ISLAND, ILLINOIS</b>	8a WAS DECEDENT A U.S. VETERAN? <b>NO</b>			
8b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>-</b>		8c PLACE OF DEATH (Check only one See instructions) <b>HOSPITAL</b> <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input checked="" type="checkbox"/> Other (Specify) <b>HOSPICE RESIDENCE</b>		
9a FACILITY NAME (If not institution, give street and number) <b>511 OTIS BOWEN DRIVE</b>		9b CITY, TOWN OR LOCATION OF DEATH <b>MUNSTER</b>		9c COUNTY OF DEATH <b>LAKE</b>
10. MARITAL STATUS (Specify) <b>MARRIED</b>	11 SURVIVING SPOUSE (If wife, give maiden name) <b>FLORENCE FLASINSKI</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>TOOL &amp; DIE MAKER</b>		12b KIND OF BUSINESS/INDUSTRY <b>MACHINE COMPANY</b>
13a RESIDENCE—STATE <b>INDIANA</b>	13b COUNTY <b>LAKE</b>	13c CITY-TOWN OR LOCATION <b>HAMMOND</b>		13d STREET AND NUMBER <b>7213 HOHMAN AVENUE</b>
13e ZIP CODE <b>46324</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>USA</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban Mexican Puerto Rican etc.)	16 RACE—American Indian Black White etc (Specify) <b>WHITE</b>
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>10</b> College (1-4 or 5+)		18 FATHER'S NAME (First Middle Last) <b>JOSEPH KROL</b>		
19 MOTHER'S NAME (First Middle Maiden Surname) <b>SOPHIA GIZA</b>		20a INFORMANT'S NAME (Type/Print) <b>FLORENCE KROL</b>		
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>7213 HOHMAN AVE., HAMMOND, INDIANA 46324</b>		20c Relationship <b>WIFE</b>		
21a METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>MAY 25, 2000 OPYT FUNERAL HOME CHICAGO, ILLINOIS</b> <b>MAY 30, 2000 REGIONAL CREMATION SERVICE MUNSTER, INDIANA</b>		21c LOCATION—City or Town, State
22a EMBALMER'S NAME <b>N/A</b>		22b EMBALMER'S LICENSE NO. <b>N/A</b>		23 WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
24a SIGNATURE OF FUNERAL DIRECTOR <i>Larry D. Anthony</i>		24b LICENSE NUMBER (of Licensee) <b>01001447</b>		25 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>ANTHONY &amp; DZIADOWICZ FH #83002916</b> <b>9445 CALUMET AVENUE, MUNSTER, IN. 46321</b>
26 PART I Enter the disease, injuries or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>Carcinoma of the Lungs x 1.5 years</b> DUE TO (OR AS A CONSEQUENCE OF) Conditions if any which gave rise to the immediate cause stating the underlying cause last DUE TO (OR AS A CONSEQUENCE OF) DUE TO (OR AS A CONSEQUENCE OF)		Approximate Interval Between Onset and Death <b>1.5 years</b>		
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I <b>Angina pectoris</b>		27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>NO</b>		28a WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>
28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>NO</b>		29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated		
29b SIGNATURE AND TITLE OF CERTIFIER <i>Peter Benjamin</i> <b>PETER BENJAMIN</b> <b>LAKE COUNTY AUDITOR</b>		29c MEDICAL LICENSE NO. <b>036069355</b>		29d DATE SIGNED (Month Day Year) <b>MAY 26, 2000</b>
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type, Print) <b>OH. J. LEE, M.D. 800 STATELINE AVENUE, CALUMET</b>		31 HEALTH OFFICER'S SIGNATURE <i>Alexander Hillman</i> <b>ALEXANDER HILLMAN, M.D.</b>		
32 DATE SIGNED (Month Day Year) <b>MAY 26, 2000</b>		33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		
34a DATE OF INJURY (Month Day Year)		34b TIME OF INJURY		34c TIME OF DEATH (Yes or no)
34d DESCRIBE HOW INJURY OCCURRED <b>THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT.</b>		34e PLACE OF INJURY—At home farm street factory office building etc (Specify) <b>2016</b>		
34f LOCAL HEALTH OFFICER'S NAME AND ADDRESS (Street and Number or Rural Route Number, City or Town, State) <b>MAY 26 2000</b>		34g DATE PRONOUNCED DEAD (Month Day Year)		
34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver passenger pedestrian etc		34i HEALTH OFFICER'S SIGNATURE <i>Alexander Hillman</i> <b>ALEXANDER HILLMAN, M.D.</b> <b>LAKE COUNTY HEALTH COMMISSIONER</b>		