

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
FILED FOR RECORD

2000 053078

7 JUL 27 11 10 AM '00

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE MONROE, LA 71201**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 12th, 2000  
executed by **ZOSIMO P. CASTOR AND MA CYNTHIA C. CASTOR, HUSBAND AND WIFE**

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410**



and recorded in **LAKE** County Records.  
State of **IN** described as follows:



**LOT 1 IN RESUBDIVISION OF LOT 1, EXCEPT THE WEST 110 FEET THEREOF, IN BLOCK 6 IN INDEPENDENCE HILL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53, PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Mortgage Document# **2000 049641**  
recorded 7-13-00

Commonly known as: **7902 INDEPENDENCE STREET, MERRILLVILLE, IN 46410**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: **JULY 12, 2000**

**LAKE MORTGAGE COMPANY, INC.**

STATE OF **INDIANA**  
COUNTY OF **LAKE**

On 7/12/00 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **SUSAN M. BRISTOW**  
known to me to be the **VICE PRESIDENT**  
and **MICHAEL J. HOWARD**  
known to me to be **TREASURER**  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

*Susan M. Bristow*  
By: **SUSAN M. BRISTOW**  
Its: **VICE PRESIDENT**  
*Michael J. Howard*  
By: **MICHAEL J. HOWARD**  
Its: **TREASURER**



Witness:

Notary Public **LAKE** County, **IN**  
*Valerie M. Gilbert*  
**VALERIE M. GILBERT**  
My Commission expires: **4-25-2001**

**HOLD FOR FIRST AMERICAN TITLE**

**F32072**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsam

10/00  
AK