

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 053077

2000 JUN 27 10:00 AM

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

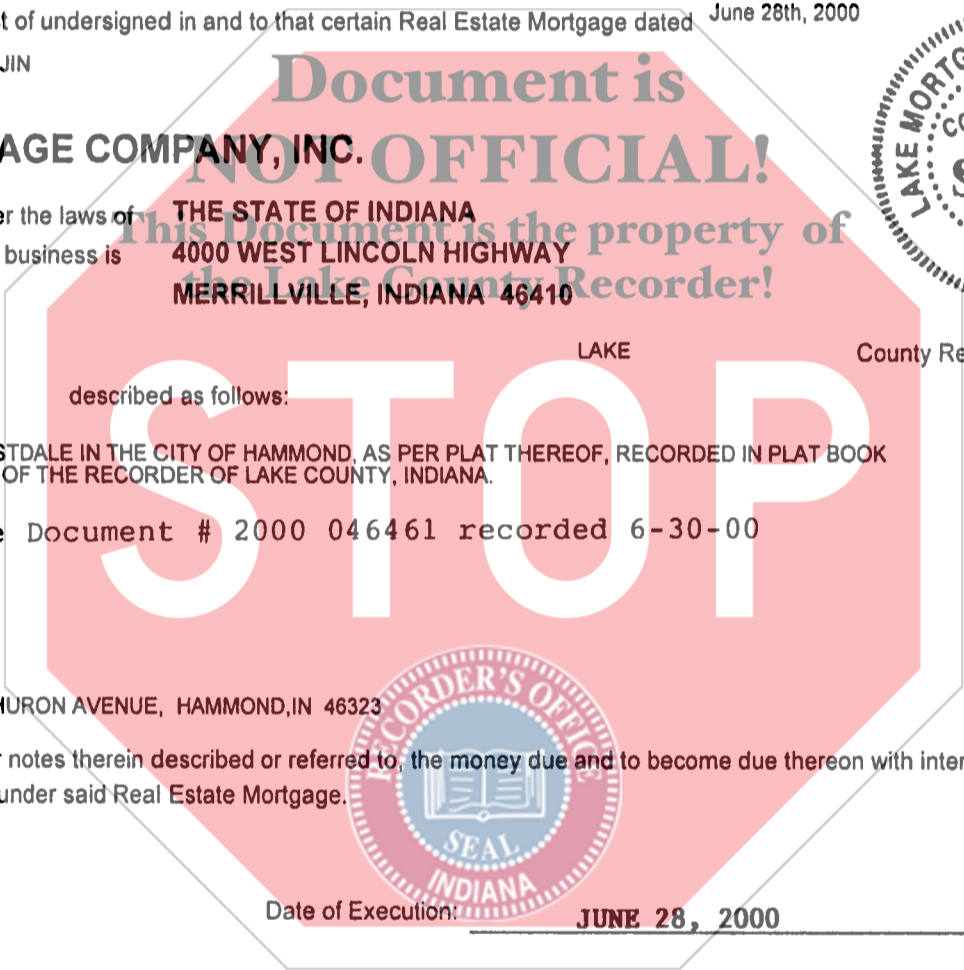
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 28th, 2000
executed by TRACY M. NOOJIN

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**



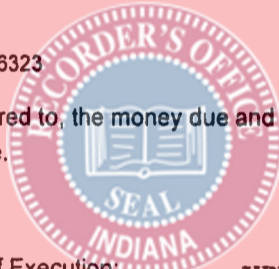
and recorded in **LAKE** County Records.
State of **IN** described as follows:

LOT 27 IN BLOCK 6 IN FORESTDALE IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Mortgage Document # 2000 046461 recorded 6-30-00

Commonly known as: 6820 HURON AVENUE, HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



Date of Execution: **JUNE 28, 2000**

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 6/28/00 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State.

personally appeared **Karen L. Williams**
known to me to be the **Assistant Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**

By: *Karen L. Williams*
Its: **Karen L. Williams**
Assistant Vice President

By: *Susan M. Bristow*
Its: **Susan M. Bristow**
Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Witness:



Notary Public *Valerie M. Gilbert*
VALERIE M. GILBERT
My Commission expires: **4-25-2001**

HOLD FOR FIRST AMERICAN TITLE

F31036

THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsam

10/02 AC