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STATE: C

2000 053061

717 JUL 27 11 00 06

INDEMNIFYING MORTGAGE

BANK, Jasper County,	County, in the	e State of Indiana	, hereby m	ortgage ai	nd warran	t to the DEM	OTTE STAT
*	•		-				_ and State o
Lot 40 in Westfi page 74, in the						d in Plat B	ook 80,
		De	cun	1ent	16		
		NOT	OF.	FIC	IAI		
	T	his Docur	nent is	s the p	rope	rty of	
		the Lak	e Cour	nty Re	corde	er!	
This mortgage is given Homes Of The 20t	to the mortgage	ce for the purpose	of securin	ng all indel	btedness a	already owing	g by
mortgagor(s) to said De	Motte State Ra	nk in the sum of	\$ 30,25	8.39	and is also	given to sec	ure all indebt
edness or liability, of eve							
nereafter created, such a			CALL PROPERTY AND INC.	D. F. Chiller			_
eason of the mortgago ndebtedness was origin				The same of the sa	_		
ipon the mortgagor (s),							
secure the full amount of	of said indebted	lness without reg	ard to the t	ime when	same wa	s made. The	mortgagor (s)
expressly agree to pay a			The second second second				
rom valuation and appr Receiver for any prope			3//////	TILL			
nortgagor.	nty that may be	secured by this is	nortgago, it	Shan not	oc necess	ury to serve in	once apon in
	Homos of '	The 20th Canti	wy Inc				
117'. 1171 C		The Zoth Centi	ry, Inc.	,			
n Witness Whereof	nomes or						
n Witness Whereof	nomes of						
		ond seel a	th io	2446	dov	of Wile	2000
n Witness Whereof		and seal <u>s</u>	this	24th	day	of <u>July</u>	, 2000
	heir hands		this	24th	day	of <u>July</u>	, 2000
na <u>s</u> hereunto set <u>t</u>	heir hands		this	24th	day	of <u>July</u>	, 2000

11 pc

HOLD FOR FIRST AMERICAL PROPE

F32129

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25× □

State of Indiana

	SS:
County of	Lake
	rsigned, a Notary Public in and for said County and State thisday of,
Homes Of the	20th Century, Inc., By: Larry N. Luebcke, President
Ackowledged the	e execution of the above and foregoing mortgage for the uses and purposes therein set forth.
Witness my hand	and Notarial Seal.
My Commission This instrument v	Expires October 21, 2006 County of Residence Lake Was prepared by: Guy A. Carlson, SR V.P. & Branch Manager
	THE TOTAL PROPERTY OF THE PARTY

(2)

25×∏