STATE OF DELLAR SET LAKE OF AREA SET LAKE OF AREA SET LAKE SET LAK

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MCE S.W. CANTER CONTER

## **INDIANA**

COUNTY OF LAKE

POOL NO.

LOAN NO. 19732301 (197323017) PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc.

620 S. Woodruff Ave. ATTN: KARLEEN PARKER

## MORTGAGE 83401

ALL MEN BY THESE PRESENTS:
That FIRST CHICAGO NBD MORTGAGE COMPANY, AN ILLINOIS CORPORATION

the La	ke County Recorder!	
located at 1 BANK ONE PLAZA, C.		,
party of the first part, for		
assigned, transferred and set		
A DELAWARE CORPORATION, ITS SUCCESSO	RS AND ASSIGNS AS NOMINEE FOR	R LEHMAN BROTHERS
HOLDINGS INC., ITS SUCCESSOR AND ASS.	IGNS	
located at P.O. BOX 2026, FLIN	T, MI 48501-2026	
party of the second part, its	successors and assigns,	a certain indenture of
mortgage dated MAY 27, 1994	made by THOMAS S	GRANT AND KAREN A
GRANT HUSBAND AND WIFE		
to NBD MORTGAGE COMPANY		as Beneficiary
securing the payment of one pro	omissory note therein de	escribed for the sum of
ONE HUNDRED SIX THOUSAND and I and all its right, title and	NO/100 dol	lars (\$106,000.00 )
county of LAKE , State of Indiana, and described in said		
mortgage as follows, to wit:		
AS DESCRIBED ON SAID MORTGAGE	REFERRED TO HEREIN.	
	V. MUDIANK.	
		ssignment-IntervRecorded
which said mortgage is rec	orded in the office	of the recorder of
LAKE	County, in the S	State of Indiana in
Book/Drawer Instrument # 94041153	_ at Page/Card	, Document or
Instrument # <u>94041153</u>	and Microfilm#	<u> </u>
together with the said note therein described and the money due or to grow		
due thereon, with the interest:		
MIN# 100010980003052775 MERS VRU PHONE #: 1-888-679-6377		
		era i mai a cara i mash a casa i Milli

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Loan No.

55309

Loan No. 19732301 (197323017) TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by KELLEE COX but effective the 4th This 31st day of MAY 2000 day of APRIL 2000 ATTEST: This Document is the property of the Lake Coupiest CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY JOAN COOK VICE PRESIDENT STATE OF IDAHO SECRETARY COUNTY OF BONNEVILLE On MAY 31, 2000 before me, ALDEAN WHEELER personally appeared JOAN COOK personally knówn to me (or proved me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

> MIN# 100010980003052775 MERS VRU PHONE #: 1-888-679-6377 J=B0846B.S.00005

(COMMISSION EXP. 08-12-05)

Notary Public

C=S.004.0002 P=S.001.005

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ALDEAN WHEELER **NOTARY PUBLIC** 

STATE OF IDAHO