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2600 JUL 26 AM 9:07

MORRIS W. CARTER RECORDER

AMIC LOAN NO.: 0000326612

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: GEORGE L BLOOD AND ERNESTEEN BLOOD, HUSBAND AND WIFE TO LAKE MORTGAGE COMPANY \$ 13,900, DATED THIS DAY OF MARCH 19, 1971, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE 94694 RECORD NUMBER --, PAGE --, HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF JULY 11, 2000. This Document is the property of WITNESS 1...2000

A TO THE NAME OF THE PARTY.

the Lake County Recorder!

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: WRIGHT ALYSON

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF JULY 11, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JULY 11, 2000.

PATRICIA A. CHARLES MY COMMISSION # CC 841485 EXPIRES: April 24, 2001 Bonded Thru Notary Public Underwritten

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY: Patricia Charles ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE, FLORIDA 32258

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