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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2000 JUL 26 AM 9 07

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. 19731019 (197310196)

MORRIS W. CARTER
RECORDED

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:
Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That FIRST CHICAGO NBD MORTGAGE COMPANY, AN ILLINOIS CORPORATION

located at 1 BANK ONE PLAZA, CHICAGO, IL 60670

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture of mortgage dated MARCH 25, 1994 made by HARRY A MOFFITT AND LINDA L. GOLDSMITH*, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON *A/K/A LINDA GOLDSMITH

to NBD MORTGAGE COMPANY

as Beneficiary

securing the payment of one promissory note therein described for the sum of THREE HUNDRED THOUSAND and NO/100----- dollars (\$300,000.00)

and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in

Book/Drawer _____ at Page/Card _____, Document or

Instrument # 94024733 and Microfilm# _____

together with the said note therein described and the money due or to grow due thereon, with the interest:

MIN# 100010980003052783 MERS VRU PHONE #: 1-888-679-6377

J=B0846B.S.00004

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Loan No.

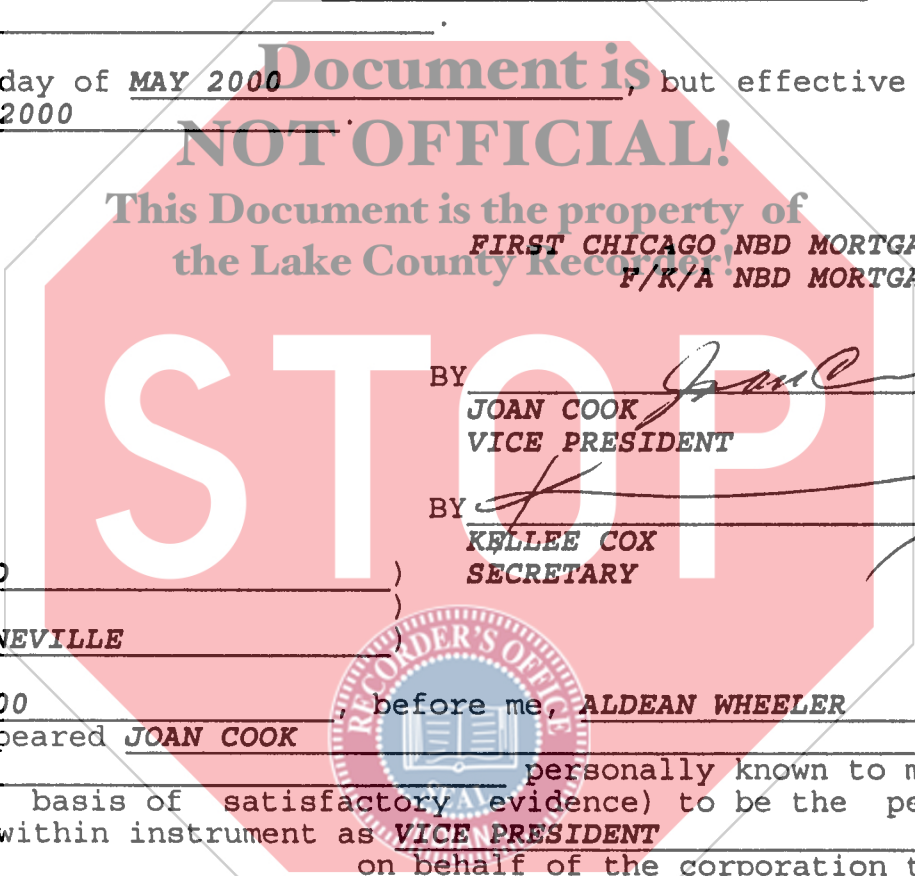
55309
12.00
AM

Loan No. 19731019 (197310196)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by KELLEE COX

This 31st day of MAY 2000, but effective the 4th day of APRIL 2000
ATTEST:



BY [Signature]
JOAN COOK
VICE PRESIDENT

BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MAY 31, 2000, before me, ALDEAN WHEELER personally appeared JOAN COOK and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary Public

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO

C=S.004.0001
P=S.001.004

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