

Recording requested by, drafted by
And after recording please return to:
US Mortgage / Attn: TERRY RABLER
5825 W. Sahara Avenue
Las Vegas, NV 89146-3167
USM Ln #: LY-311424 / SMITH, ROBERT

STATE OF INDIANA
LAKE COUNTY
FILED FOR STATE
2000 JUL 26 AM 9:04

2000 052661

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

SATISFACTION OF MORTGAGE

(RELEASE/CANCELLATION OF LIEN/DISCHARGE OF MORTGAGE, MORTGAGE DEEDS AND CARTER RECORDER

KNOWN ALL MEN BY THESE PRESENTS, that U.S. MORTGAGE, solely in its capacity as Master Servicer, on behalf of the Minnesota Mutual Life Insurance Company, its successors and assigns, as Owner, relating to that sale of Whole Mortgage Loans dated as of November 30, 1994, does hereby certify that the following mortgage has been fully paid and satisfied, and the Recorder of LAKE County, in the State of INDIANA, is authorized to discharge and release the same of record:

Mortgagor(s) ROBERT SMITH AND C. LOUISE SMITH, HUSBAND AND WIFE
Date of Mortgage 09/28/70
Date Filed/Recorded: 09/30/70

Original Beneficiary: COLONIAL TITLE INSURANCE CORPORATION

Loan Amount: \$ 25,000.00

Recording Information: INSTRUMENT NO. 74346

Legal Description: LOT 4, BLOCK 6, GARY LAND COMPANY'S 4TH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 14, PAGE 15, IN LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the undersigned hereto sets its hand this 14TH day of JULY, 2000.

U.S. MORTGAGE, solely in its capacity as Master Servicer, on behalf of the Minnesota Mutual Life Insurance Company, its successors and assigns, as Owner, relating to that sale of Whole Mortgage Loans dated as of November 30, 1994

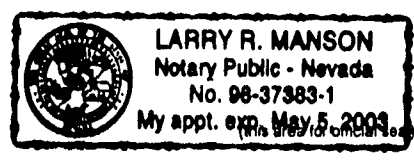
[Signature]
Witness

BY: *[Signature]*
MICHAEL L. GROSS
SENIOR VICE PRESIDENT

State of NEVADA >ss.
County of CLARK >

ON JULY 14TH, 2000, before me, *Larry R. Manson*, a Notary Public, personally appeared MICHAEL L. GROSS, SENIOR VICE PRESIDENT of U.S. MORTGAGE, solely in its capacity as Master Servicer, on behalf of the Minnesota Mutual Life Insurance Company, its successors and assigns, as Owner, relating to that sale of Whole Mortgage Loans dated as of November 30, 1994, whose address is 5825 WEST SAHARA AVENUE, LAS VEGAS, NEVADA 89146-3167, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Larry R. Manson, Notary Public



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