

STATE OF FLORIDA  
LAKE COUNTY  
FILED FOR RECORD

2000 052619

2000 JUL 26 AM 8:57

LOAN #: 611338662

**ASSIGNMENT OF MORTGAGE**

MORRIS W. CARTER  
RECORDER

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3200 N MILITARY TRAIL 350, BOCA RATON, FL 33431

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**  
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48064**

, a corporation organized and  
(herein "Assignee"),

a certain Mortgage dated **JULY 19, 2000**, made and executed by **JAMES B LAVIOLETTE, A SINGLE MAN AND CYNTHIA BARBER, A SINGLE WOMAN**  
**CYNTHIA**

to and in favor of **PRISM MORTGAGE COMPANY - BOCA RATON, A FLORIDA CORPORATION**

property situated in **LAKE** County, State of **INDIANA** upon the following described:

Lot 16 and the North 30 feet of Lot 17 in Highland Terrace Fifth Addition, to the Town of Highland, as per plat thereof, recorded in Plat Book 30 page 19, in the Office of the Recorder of Lake County, Indiana.

such Mortgage having been given to secure payment of **\$118,750.00** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (Original Principal Amount) (or as No. \_\_\_\_\_) of the **INDIANA** Records of **LAKE** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on **PRISM MORTGAGE COMPANY - BOCA RATON, A FLORIDA CORPORATION**

*Lisa Elder*  
Witness  
*Connie Barwell*  
Witness

By: *Alan Beichstein*  
Alan Beichstein, Vice President

Seal:  
This Instrument Prepared By: Lisa Elder

State of ~~INDIANA~~ **Florida**  
County of ~~Laurens~~ **Palm Beach**  
The foregoing instrument was acknowledged before me this July 19, 2000 by Alan Beichstein, Vice President, of Prism Mortgage, on behalf of the said corporation.

INGVAB (1457.1) *Lisa Elder* INGVAS 809

Lisa Elder  
MY COMMISSION # CC893129 EXPIRES  
January 22, 2004  
BONDED THRU TROY FAIR INSURANCE, INC.

mtg 2000-052619 920003244 21506m

TI 10.00 AM