

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 052560

2000 JUL 26 AM 8:49

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by, Steven V. Pentek to AMERICAN SAVINGS, FSB, f/k/a American Savings and Loan Association on the 18th day of March, 1986, in the amount of \$40,000.00 and recorded on the 24th day of March, 1986, as Document No.846132, in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 11th day of July, 2000.

ATTEST:

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder.

AMERICAN SAVINGS, FSB

By: *[Signature]*
Clement B. Knapp, Jr. President

[Signature]
Michael Mellon, Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, on this 11th day of July, 2000, personally appeared Michael Mellon, Vice President, and Clement B. Knapp Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

[Signature]
Amy Wiesch, Notary Public

My Commission Expires: 6/1/01

County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:

AMERICAN SAVINGS FSB

8230 HOHMAN AVE

MUNSTER IN 46321

003176
10.00
AM