STATE (JEEGL NOTE LAKE COUNTY FILED FOR FILED D

2000 052553

2000 JUL 26 AH 8: 45

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER

345395

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY Arthur J Lewis, TO SUBURBAN MORTGAGE COMPANY, INC MERRILVILLE, IN CALLING FOR ON THE 11th DAY OF April, 1995, \$35,276.00 AND RECORDED IN MORTGAGE RECORD NO. DOC 95-019679, AND LAST ASSIGNED IN Lake 2960 COUNTY, IN TO TRUSTCORP MORTGAGE COMPANY SOUTH BEND, INDIANA
ON THE 12th DAY OF April, 1995, AND RECORDED IN MORTGAGE ON THE 12th DAY OF April, 1995, RECORD NO. DOC#95-019958, IN Lake 2960 COUN'
IN HAS BEEN FULLY PAID AND THE SAME IS HEREBY 2960 COUNTY, RELEASED. This Document is the property of

LOT 31 SCARSDALE SECOND ADD. (Tounty Recorder! GARY TAX KEY 25 47 0403 0031

WITNESS OUR HANDS AND SEALS THIS 12th DAY OF July,

2000.

ATTEST

MARLENE A. KULESTA ASSISTANT SECRETARY RPORATA

DEBRA A. BASS VICE PRESIDENT

STATE OF INDIA

COUNTY OF LAPORT

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, 2000 PERSONALLY APPEARED THIS 12th DAY OF July,

, VICE PRESIDENT

DULY AUTHORIZED FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.

ADELE M. KELLEY NOTARY PUBLIC

A RESIDENT OF LAPORTE

COUNTY

MY COMMISSION EXPLINATION ember 28, 2001.

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, SUITE 800, P.O. BOX 149, SOUTH BEND, INDIANA 46624. (219) -237-5265.

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