

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JUL 25 PM 1:05

2000 052489

MORRIS W. CARTER  
RECORDER

Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK ILLINOIS 60523  
Return To: INTERFIRST, A DIVISION OF ABN AMRO MORTGAGE GROUP, INC. 777 EISENHOWER  
PLAZA, SUITE 700 ANN ARBOR MI 48108-3258

### ASSIGNMENT OF MORTGAGE

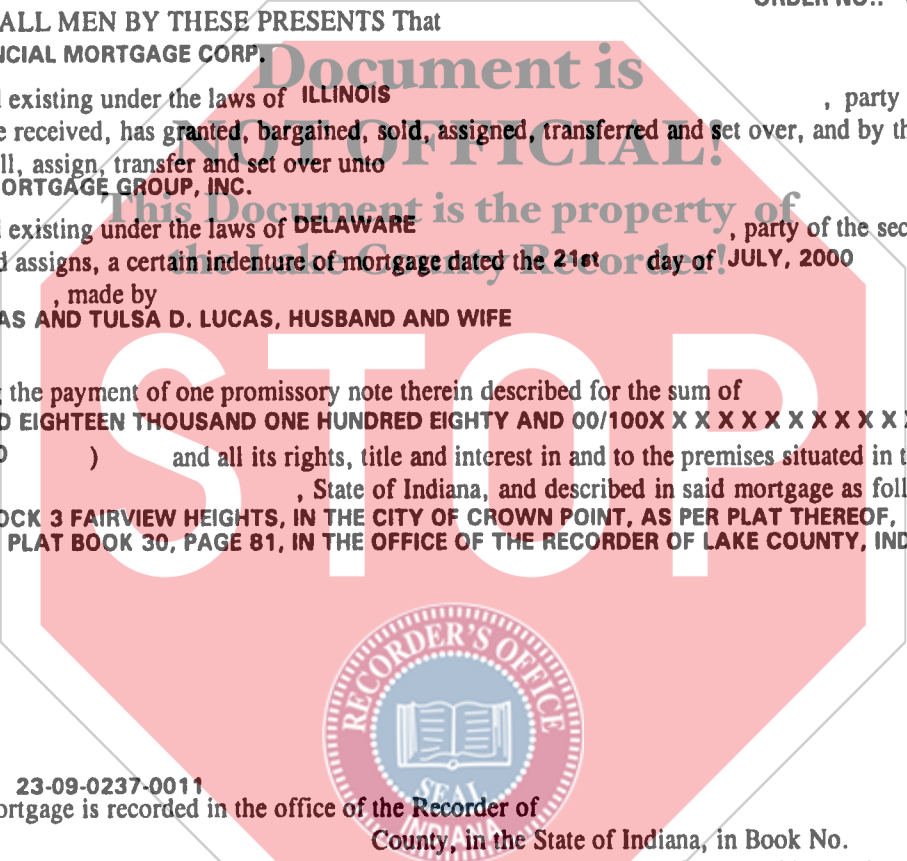
LOAN NO.: 20011731  
ORDER NO.: 00-00467LG

KNOW ALL MEN BY THESE PRESENTS That  
UNITED FINANCIAL MORTGAGE CORP.

organized and existing under the laws of ILLINOIS, party of the first  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents  
does grant, sell, assign, transfer and set over unto  
ABN AMRO MORTGAGE GROUP, INC.

organized and existing under the laws of DELAWARE, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 21st day of JULY, 2000  
A.D., made by  
GARY S. LUCAS AND TULSA D. LUCAS, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of  
ONE HUNDRED EIGHTEEN THOUSAND ONE HUNDRED EIGHTY AND 00/100X X X X X X X X X X X X X X X X X  
(\$ 118,180.00 ) and all its rights, title and interest in and to the premises situated in the county of  
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:  
LOT 11 IN BLOCK 3 FAIRVIEW HEIGHTS, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 30, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



PARCEL NO.: 23-09-0237-0011  
which said mortgage is recorded in the office of the Recorder of  
County, in the State of Indiana, in Book No.

at Page as Document No. together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
VMP-995(1N) (9607)

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SSA 557 007  
Mtg #

1200  
F.P.  
✓ #5105

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 7-21-00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

**JASON SCHIFFMAN**

Its: **ASSISTANT VICE PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires \_\_\_\_\_

