RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV-79C Simi Valley, CA 93063 ATTN: Angeles Medina

Order No.

Escrow No.

Application No. X.EGN1283M

Loan No.

0011026317

23288534

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

2000 052337

FOR VALUE RECEIVED. AMRESCO Residential Mortgage Corporation

having its principal place of business at 16800 ASTON STREET hereby grants, assigns and transfers to

Countrywide Home Loans, Inc.

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
all of Assignor's right, title and interest in, to, and under that certain Mortgage dated November 16, 1998 executed and delivered by NICHOLAS EGNATZ and LOUISE EGNATZ, CO-TRUSTEES

, Mortgagor,

("Assignor"),

- MH 10: 55

METTIAS VA CARTER TROORDER

to Assignor (the "Mortgage'), which Mortgage is recorded in the Official Records in the County Recorder's office of County, State of INDIANA , covering certain real estate and other prop LAKE

therein, more particularly described as follows:

Roled date 12-18-98

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF UM Doc. # 98101541 TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DATE

STATE OF **COUNTY OF** CALIFORNIA

ORANGE

before me.

Vice President

Lending Operations

Ron van Aalst Vice President **Lending Operations**

AMRESCO Residential Mortgage

Corporation

personally known to me (ar proved to avidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been first duly sworn, and acknowledged to me that he/sha/they executed the same in his/har/their authorized capacity(ioe), and that by his/har/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

MICHAEL H. BECKER Commission # 1144247 Notary Public - California Orange County My Comm. Expires Jun 28, 2001

(This area for official notarial Seal)

This instrument prepared by:

INDIANA

INXX0818 (Rev. 07/15/97)

10.00 0000368080

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