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2000 JUL 17 10:54

RECORDER'S OFFICE
MUNSTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

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KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$195,500.00, is presently owned by UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIAN ALEXANDER JAVOREK, AND DARINA J. JAVOREK, MARRIED
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: DECEMBER 17, 1998
Document #: 99000265
Book #:
Page #:
Recording Date: JANUARY 05TH, 1999
County/City: Lake
Property Address: 8443 BEECH AVE. MUNSTER
State: IN
Parcel Identification #: 182805630016

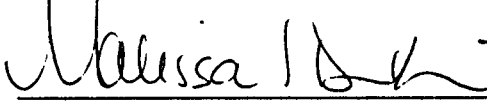
By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS



STEPHEN R. NEWELL, VICE PRESIDENT

This release executed the 17TH day of JULY, 2000.

State of Indiana)
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 17TH day of JULY, 2000.


MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001


MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: KAREN WILSON
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

10.00
E.P.
237390