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Prepared by and Return to: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 23-09-0222-0027 214711220 LH-595255-IN

\$0.00

ASSIGNMENT OF LIEN

TAX ID # 23-09-0222-0027

The State of

INDIANA

COUNTY OF

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, of TEXAS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORFCHATION

hereinaster called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JOHN E. YONAN A SINGLE PERSON

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 75201-1518

DRAWN BY NELLIE MCALLISTER

FIRST NATIONWIDE MORTGAGE CORPORATION 5280 CORPORATE

and payable to the order of CTX MORTGAGE COMPANY

in the sum of \$

0

105,978.00 dated NOVEMBER 16, 1999 due and payable in monthly installments as therein provided.

FREDERICK MD 21701

and bearing interest and

CTX040M1 (021497)

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12.00 E.P. 251 807

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RE: Property Address 119 HENDERLONG PARKWAY
EXECUTED, without rescurse and without was ranty on the undersigned, this 16th day of NOVEMBER.
1999 · Al/ CTX MORTGAGE COMPANY
ATTEST: BY:
JONATHAN UNSETH DOCUMPAUL DIAMOND
ASSISTANT SECRETARY REGIONAL VICE PRESIDENT
NOI OFFICIAL!
This Document is the property of
THE STATE OF ATTEMPT
COUNTY OF LAKE the Lake County Recorder! BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.
Given Under My Hand and Seal of Office this the 1999.
Notary Public in and for the State of: ILLINOIS
/the County of:
Printed Name: DIANA L. WINKLER
My Commission Expires: SEPTEMBER 23, 1997
OFFICIAL SEAL
DIANA L. WINKLER NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2001
AGE COM

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Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

LAKE County, INDIANA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in

LOT 27, RESUBDIVISION OF MAPLEVIEW ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 69, IN THE OFFICE OF THE

County, INDIANA

and secured by the liens

to wit:

214711220

CTX040M2 (021497)

RECORDER OF LAKE COUNTY, INDIANA.

LAKE