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AFTER RECORDING MAIL TO:

Princeton Reconveyance Services P.O. Box 13309, Mail Code M05210 Sacramento, CA 95834

Witness

November 1, 1999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned hereby grants, assigns and transfers to:

ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP BY ALASKA SEABOARD INVESTMENTS, INC., A NEVADA CORPORATION ITS GENERAL PARTNER

whose address is 323 Fifth Street, Eureka, CA 95501, all beneficial interest under that certain Mortgage/Deed of Trust dated June 3, 1988, in the amount of \$\$48,786.00, executed by Borrower, DENNIS M CHINN AND SUSAN M.A. CHINN, HUSBAND AND WIFE, and Original Lender/Trustee, LAKE MORTGAGE COMPANY, INC., recorded as Instrument # 981316, Book XX, Page XX, on June 10, 1988 in the Official Records in the LAKE County Register of Deeds' Office, State of IN, describing land therein as: 6815 HURON AVENUE, HAMMOND, INDIANA 46410.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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BCGS II, L.L.C. BY JACK J. MENDHEIM ITS ATTORNEY IN FACT

Mencheim, Attorney in Fact

State of LouisiaNA County of Str TAmm

Defore me, the undersigned a notary public, personally appeared, Jack J Mendheim, Attorney in Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Borrower(s): SNSC Loan #:

DENNIS M CHINN AND SUSAN M.A. CHINN, HUSBAND AND WIFE 0000084504

Prepared by:

Tonya Surface / Princeton Reconveyance Services, (916)928-5757 P.O Box 13309, Mail Code M05210, Sacramento, CA 95834

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