

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2000 052290

STATE OF VIRGINIA
LAKE COUNTY
FILED FOR RECORD

2000 JUL 25 11:03:31

MORRIS W. CARTER
RECORDER

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA
address: 11417 SUNSET HILLS RD STE#228, RESTON, VA 20190
tel. no: 703-995-3444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11417 SUNSET HILLS RD. STE#228, RESTON, VA 20190

, does hereby grant, sell,

assign, transfer and convey, unto the

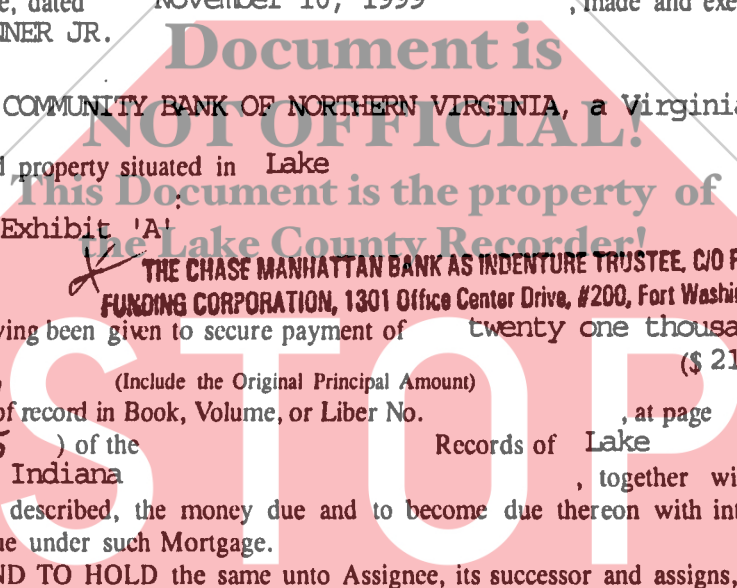
organized and existing under the laws of
whose address is

, a corporation
(herein "Assignee"),

a certain Mortgage, dated November 10, 1999,
ROBERT J. CONNER JR.

, made and executed by

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA, a Virginia corporation,
AS LENDER upon the
following described property situated in Lake County, State of
Indiana
See Attached Exhibit 'A'



THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

such Mortgage having been given to secure payment of twenty one thousand and
NO/100ths (\$ 21,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or
as No. 00098135) of the _____ Records of Lake
County, State of Indiana

, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/15/99

Tim Hill
Witness
Candy Luxe
Witness

COMMUNITY BANK OF NORTHERN VIRGINIA,
a Virginia corporation
(Assignor)

By: Mary Helms
Closing Agent

By: _____
Attest

STATE OF VIRGINIA, Fairfax County, ss:

The foregoing instrument was acknowledged before me this 11/15/99

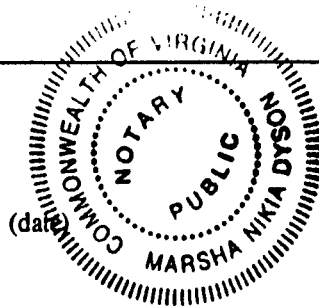
by Mary Helms
Closing Agent

(person acknowledging)

My Commission Expires:

Abdul

Mary Helms
Notary Public



692622
12.00
AM

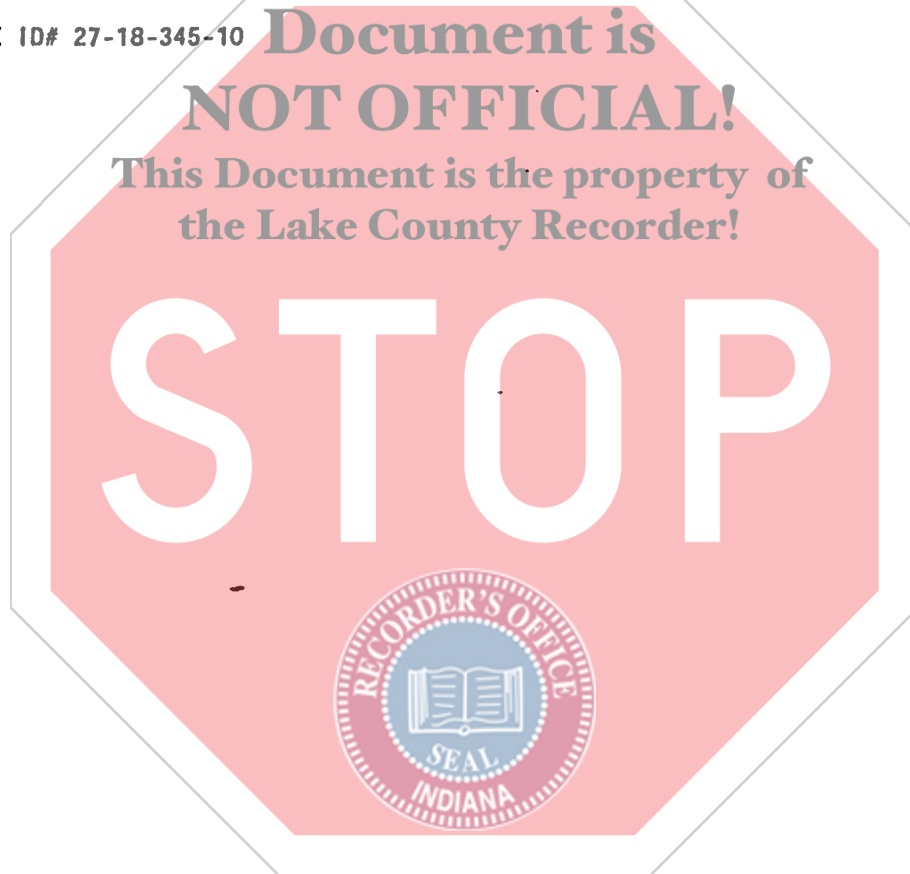
SCHEDULE "A"

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN LAKE COUNTY, INDIANA, KNOWN AND DESCRIBED AS BEING LOT 10 IN STAN'S SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ANY AND ALL EASEMENTS, AGREEMENTS AND RESTRICTIONS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO ROBERT J. CONNER, JR. BY DEED FROM STANLEY M. GRUDZINSKI, RECORDED 04/20/1995 IN DOCUMENT NO. 95021320, IN THE OFFICE OF DEEDS FOR LAKE COUNTY, INDIANA.

TAX ID# 27-18-345-10



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