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STATE OF INCOME LAKE COUNTY FILED FOR I TO SE

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MOTINS W. CHATER

ASSIGNMENT OF MORTGAGE

Loan Number: 11244647

KNOW ALL MEN BY THESE PRESENTS That

organized and existing under the laws of The State Of Virginia , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN , organized and existing under the laws of the State of Texas , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19TH day of July , A.D.2000 , made by John L Sass and Angela D Sass, Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of

Dollars (\$68,000.00

and all its rights, title and interest in and to the premises situated in the county of

Lake

State of Indiana, and described in said mortgage as follows, to-wit:

Lot 2, Block 2, Park Ridge Addition in the City of Hammond, as showin in Plat Book 13, Page 35, in Lake County, Indiana.

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which said mortgage is recorded in the office of the Recorder of

Lake County, in the State of Indiana, in Book No.

at Page as Document No. together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

Meritech MTJ. Selv. 4708 Mercontic Dr. Ft. Worth TX, 76137

12-00 cx 494

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Lynn A. Winfree its Assistant Vice President , and attested by Beth Bales and its corporate seal to be hereunto affixed this Assistant Secretary , A.D. 2000 19TH day of July ATTEST: Mortgage, Inc. , address: This form was prepared by: Saxon Mortgage, Inc. 4880 Cox Road, Glen Allen, Virginia 23060 Propelino.: (800) 418-8396 the Lake County Recorder! Henrico STATE OF Virginia County, ss. On this 19TH day of July , A.D., 2000 , before me Amy O. Shook , a Notary Public in and for , personally appeared Henrico County, Virginia to me personally known, Lynn A. Winfree who being by me duly sworn, did say that he/she/they is the Assistant Vice President of Saxon Mortgage, Inc. executing the within and foregoing instrument, that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authorization of its Board of Directors; and that the said Assistant Vice President as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by Assistant Vice President voluntarily executed. My Commission Expires: October 31, 2003 MB-995(IN) (9607)

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