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STATE OF PEDAMA LAKE COUNTY FILED FOR THE CED

2000 052134

2000 JUL 25 MM 9 08

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to:

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12722 Short Street Crown Point, IN 46307

WARRANTY DEED

Key No. 7-15-104.

	rts and Mildred Roberts a/k/a Mildred B. Ro	ber
/ 1000	("Gra	
	Indiana	
	ffman and Sheila M. Huffman, husband and wi	
	is the property of ("Gra	ntee'
	n, the receipt and sufficiency of which are hereby acknowledge	ad th
T - 1-	County, in the State of Indiana:	,u, u
See Attached for Legal Description.		
More commonly known as: 12722 Short		
Subject to real estate taxes for 200	ue and payable in 2001 and thereafter.	
Subject to all covenants, conditions	estrictions, liens and easements of record.	
	ENTERED FOR TAXATIONS TO THE	
	JUL 2 4 2000	
Ticor M.O. 920002653 (Do no	rk below this line) Fig. 21, UZINJA.	
	rk below this line) בו בווער אייסון ייסון ייסון אייסון איייטון אייסון איייייייטון אייסון איייייייייייייייייייייייייייייייייייי	

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Dated this186	th day of Jul		
		mila	red B. Roberts
(Signature) James	2 S. Robert	(Signature)	
	s Roberts		red Roberts a/k/a Mildred
(Printed Name)		(Printed Name)	3. Roberts
(Signature)	D	Ocum (Signature)	
(Printed Name)	NO:	(Printed Name)	
STATE OF	Indiana COI	NTY OF Lake	SS:
Before me, the undersig	ned, a Notary Public in and	or said County and State, this	18th day of July
			berts a/k/a Mildred B. Roberts
		PRICK	
and acknowledged the ex	ecution of the foregoing deed	Holess whereo I have hereunto	subscribed my name and affixed my official seal.
My commission expires	• 10-2-01 //3/) Cinnetuse \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Resident of	Lake County	Printed Z Haula Barr	ick , Notary Public
1100100111 01	Tunit in the second	6/8/1 Part	, Notary I done
STATE OF		WAS COUNTY	S S:
		AKE COU	
	onally appeared:		day of
perso	many appeared:	THE SOUTH	
and acknowledged the out	pautian of the formation dead		when the days are and affirmed my official cool
My commission expires:			subscribed my name and affixed my official seal.
_		E MEAL S	
Resident of	County	Printed On the Printe	, Notary Public
military and the second	week of the		000 7 00:1 7
This instrument prepared	iby Mark S. Lucas	Lucas, Holcomb & Medre	a, 300 E. 90th Dr. Attorney at Law
Attorney No.	E	ston Ct., Merrillville,	IN 40410
MAIL TO:			

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LILEN COUNTY 15 DIANA BAR ASSOCIATION

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