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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

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2000 JUL 25 AM 9:08

MORRIS W. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>LANTZ DEVELOPMENT CORP 2771 ACORN DRIVE ST. JOHN, IN 46373</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 48320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 48320</p>
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Document is NOT OFFICIAL!

PARTIAL RELEASE OF MORTGAGE

This Document is the property of the Lake County Recorder

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the ~~20th~~ day of ~~June~~ 1997, recorded the 20th day of June, 1997, in the Office of the Recorder of Lake County, Indiana, as Document No. 97039682, (the "Mortgage") that portion of the mortgaged real property described as follows:

lot 6, in Lake of the Meadows to the Town of Schererville, as per plat thereof, recorded in Plat Book 82, page 92, in the Office of the Recorder of Lake County, Indiana,

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 19th day of July, 2000.

Attest:

Lisa Anderson

Lisa Anderson, Vice President



Bank Calumet National Association

By: *Steven R. Dahlkamp*

Steven R. Dahlkamp

Vice President

"Mortgagee"

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STATE OF INDIANA

LAKE COUNTY

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Before me, a Notary Public in and for the above County and State, personally appeared Lisa Anderson the Vice President and Steven R. Dahlkamp Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

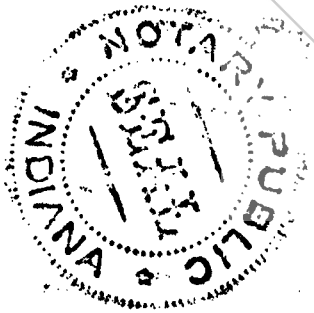
WITNESS my hand and Notarial seal this 19th day of July, 2000.

My Commission Expires:
March 30, 2008


Signature of Notary Public

My County of Residence Is:
 County, Indiana.

Angelita Ibarra-Stach
Printed Name of Notary Public



This instrument was prepared by: Steven R. Dahlkamp, Vice President/
psw