STATE OF PREMIARA

LAKE CHARLEY

FILED FOR COLUMN

2000 052094

2000 JUL 25 AM 9 05

MOTING W. CARTER

PARTIAL RELEASE OF MORTGAGE

Loan No.	T. T
THIS CERTIFIES, that a certain Mortgage executed by F & H Properties,	11, 1nc.
	to CENTIER
BANK. Whiting, Indiana, dated the 31st day of May	, 2 <u>000</u> , in
the amount of \$ 250,000.00 , and recorded as Document 039	<i>§ 30</i>
Book, in the Recorder's Office of	f Lake
Book, Page, in the Recorder's Office of County. State of Indiana, has been released and satisfied as to:	
Lot 136 in Penn Oak Unit one, in the city of Crown Point, as per plat	thereof.
recorded in plat book 88 page 11 and as corrected by re-recording in p	lat book
88 page 26, in the office of the Recorder of Lake County, Indiana.	
and that this release in no wise affects the lien of said mortgage as to the balance of the	property described
herein.	
IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrum	
Jack Esala , Vice President, this 17th day	of July
2000	
CENTIER BANK	
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By Gac In	la
Vice President, Jack Es	ala
STATE OF INDIANA	
COUNTY OF Lake	
JEAL SEAL LIE	
Before me the undersigned, a Notary Public in and for said State and County, the	his <u>17th</u> day of
July , 2000 personally appeared Jack Esala President of CENTIER BANK, WHITING, INDIANA, who as such officer for and on	, Vice
President of CENTIER BANK, WHITING, INDIANA, who as such officer for and on	behalf of said Bank
acknowledged the execution of the annexed partial release of mortgage.	,
WITNESS MY HAND and Official Seal:	
Notary Public Rosalyn Glenn	•
My Commission Expires: 5/23/07 County of Residence La This Instrument Prepared by Jack Esala, Vice President	ке
This instrument riepared by <u>Jack Esala</u> , Vice President	of Centier Bank.

TICOR TITLE INSURANCE
Crown Point: Indians
92-3092

10.00

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