

Prepared By:

A. Mouray

STATE OF CALIFORNIA
LAKE COUNTY
FILED FOR RECORD

69

2000 051972

2001 JUL 24 AM 10:00

NOTARIAL SEAL

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ORDER NO. 1301014
ESCROW NO.
LOAN NO.
PREPARED BY:

WHEN RECORDED MAIL TO

Name UNITED TITLE COMPANY/ SMART
DIV
Street Address 514 SHATTO PLACE
City State Zip LOS ANGELES, CA 90020

SPACE ABOVE THIS LINE RECORDER'S USE

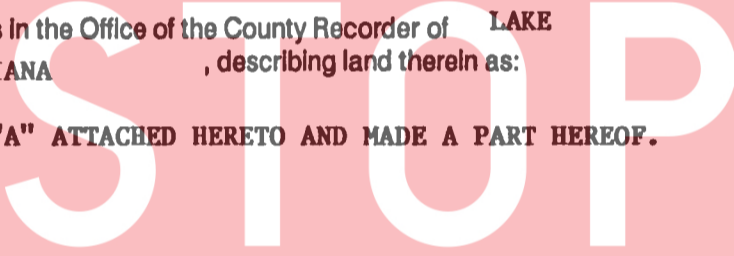
CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
TMS MORTGAGE INC., A NEW JERSEY CORPORATION, DBA THE MONEY STORE

all beneficial interest under that certain Mortgage dated JUNE 30TH, 2000 executed by
BRIAN HOLLEY AND COLLEEN D. HOLLEY, AS JOINT TENANTS, WITH RIGHTS OF (MORTGAGOR) SURVIVORSHIP.

and recorded of Official Records in the Office of the County Recorder of LAKE County,
State of INDIANA, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Mortgage.

Dated this 6th day of July, 2000 **INDEPENDENT REALTY CAPITAL CORP. DBA INDEPENDENT MORTGAGE CO.**
WITNESSES:

Andrew Salisbury
ANDREW SALISBURY, BRANCH MANAGER
AUTHORIZED SIGNER

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.
On 7/6/00 before me, PATRICIA MARTINEZ, A NOTARY PUBLIC
(here insert name and title of the officer)
personally appeared ANDREW SALISBURY, BRANCH MANAGER
AUTHORIZED SIGNER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.
Signature *Patricia Martinez* (Seal)



36-292-29

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AC

Clk. 029598

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JAN 26 1995 4:35AM

NO. 3356 P. 4/7

PAGE NO. 3
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B. THE LAND REFERRED TO IN THIS LOT BOOK REPORT IS DESCRIBED AS
FOLLOWS:

(EXHIBIT A)

LOT 16 IN THE SUBDIVISION OF LOTS 5, 6, 7, 8 AND 9, FJ. WACHEWICZ
SOUTH VIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT
BOOK 20 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.



Received Time Jan 12 2:03PM

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