

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 051959

2000 JUL 24 AM 10:02

NOTARIS V. QUATLEY
RECORDED

RELEASE OF LIEN

FOR VALUABLE CONSIDERATION, it is hereby certified that a Statement of Lien in the principal amount of \$11,930.50 executed by James Basiorka and Loretta Basiorka, Debtors to Mercantile National Bank of Indiana, Creditor, and recorded on January 16, 1975 as Document No. 284596 in the Office of the Recorder of Lake County, Indiana, is hereby RELEASED AND SATISFIED.

DATED this 13th day of July, 2000.

MERCANTILE NATIONAL BANK OF INDIANA

By: *Rich Paskis*
RICH PASKIS, Assistant Vice President

ATTEST:

Barbara Graver
BARBARA GRAVER, Assistant Vice President

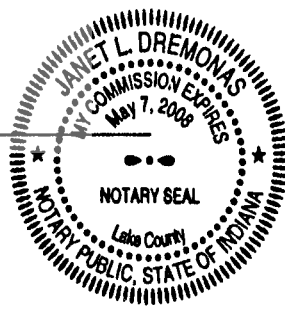
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, RICHARD PASKIS and BARBARA GRAVER, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument and personally known to me to be Assistant Vice Presidents of MERCANTILE NATIONAL BANK OF INDIANA, a national banking association, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, as officers of said association, that the seal affixed to the foregoing Instrument is the corporate seal of said association and that said Instrument was signed, sealed and delivered in the name and behalf of said association by the authority of its stockholders and Board of Directors as the free and voluntary act of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of July, 2000.

Signed: *[Signature]*
(Notary Public)

My Commission Expires: 05/07/08
My County of Residence: Lake



This instrument prepared by:
WILLIAM G. CRABTREE II
Attorney I.D. No. 16014-45
WILLIAM G. CRABTREE II, P.C.
5930 Hohman Avenue, Suite 201
Hammond, Indiana 46320-2424
Telephone: 219/937-8600

HOLD FOR FIRST AMERICAN TITLE

10.00
AM

25x

F32304

①