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When recorded mail to:  
HOMESIDE LENDING, INC.  
7749 BAYBERRY RD., 1ST FLOOR  
JACKSONVILLE, FL 32256  
ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

2000 051954

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 JUL 24 AM 10:01

LOAN #: 0101093

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
151 JOLIET ST, DYER, IN 46311

does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.**

, a corporation organized and  
(herein "Assignee"),

existing under the laws of **THE STATE OF FLORIDA**  
whose address is **7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256**

a certain Mortgage dated **JULY 19, 2000**, made and executed by **RONALD D ROSPOND & JULIANA B ROSPOND**

to and in favor of **FIRST UNITED MORTGAGE CORP**

property situated in **LAKE**  
SEE ATTACHMENT A.

County, State of **INDIANA** upon the following described:

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

such Mortgage having been given to secure payment of **\$103,425.00** which Mortgage is of record in Book, Volume, (Original Principal Amount) \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **LAKE** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

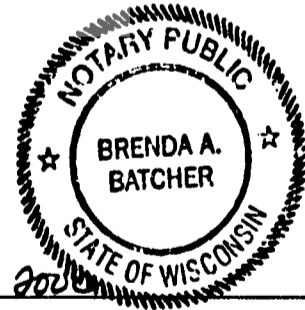
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
**FIRST UNITED MORTGAGE CORP**

Witness Vickie Gee  
Vickie Gee

Witness Jeffrey A. Moody  
Jeffrey A. Moody  
Attest Catherine Cooper  
Catherine Cooper

By: KARINA L. Litmanovich  
(Signature)



Seal:  
This Instrument Prepared By:  
**BATCHER, BRENDA**  
**HOMESIDE LENDING, INC.**  
**MIDWEST REGIONAL OPERATION CENTER**  
**MILWAUKEE, WI 53222**

State of **INDIANA**  
County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this 19th day of July, 2000, by KARINA LITMANOVICH, ATTORNEY IN FACT, of FIRST UNITED MORTGAGE CORP

\_\_\_\_\_, on behalf of the said corporation.

MY COMM. EXPIRES: 03-30-03

INGVAS (L7152.1)

INGVAS 809

Kutg # 2000-051953

12:00 AM

HOLD FOR FIRST AMERICAN TITLE

F32163

25 x 10

**LEGAL DESCRIPTION:**

The West 62.48 feet of that part of the West 1/2 of the Northwest 1/4 of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as: Commencing at the intersection of the East line of Indiana Avenue and the Southerly line of Joliet Street and running thence Easterly along the Southerly line of Joliet Street 155 feet; thence South parallel with the East line of Indiana Avenue 155 feet; thence West at right angles to the East line of Indiana Avenue; thence North along said East line to the place of beginning.

