

STATE OF LOUISIANA  
LAKE CHARLES COUNTY  
FILED FOR RECORD

2000 051943

2000 JUL 24 AM 9 58

MORRIS W. CARTER  
RECORDER

0338-010-05020

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the mortgage executed by **GONZALEZ, RALPH & GONZALEZ, ANTONIA** in favor of **UNITED COMPANIES LENDING CORPORATION** dated 20 day of February, 1998, and recorded on **JANUARY 13, 1999**, in the Office of the Recorder of **LAKE** County, Indiana as instrument No. **99002663** in Book --- Page(s) ---  
Dated: June 13, 2000.

**UNITED COMPANIES LENDING CORPORATION**

  
\_\_\_\_\_  
**LISA ACHORD, Vice President**

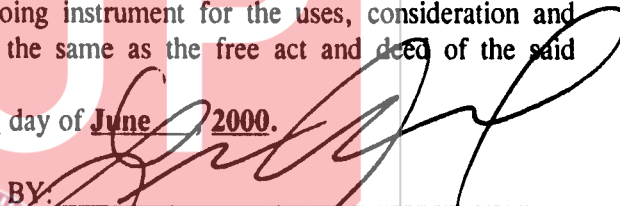
**Document NOT OFFICIAL!**  
**CORPORATE ACKNOWLEDGMENT**

**STATE OF LOUISIANA**  
**PARISH OF EAST BATON ROUGE TO WIT:**


**BEFORE ME**, the undersigned notary public duly qualified in the abovesaid parish and state, and before the undersigned witnesses, personally came and appeared, **LISA ACHORD**, who declared and acknowledged to me that he/she is the Vice President of **UNITED COMPANIES LENDING CORPORATION**, that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

**SIGNED** at Baton Rouge, Louisiana, on the 13 day of June, 2000.

  
\_\_\_\_\_  
**Debra Decker, Witness**

  
\_\_\_\_\_  
**BY: LISA ACHORD, Vice President**

  
\_\_\_\_\_  
**Susan Blackwell, Witness**

  
\_\_\_\_\_  
**DENISE PICKERING, NOTARY PUBLIC**

My Commission is for Life.

Commissioned in the Parish of East Baton Rouge,  
State of Louisiana.

This instrument was prepared by and return to:

United Companies Lending Corporation  
P. O. Box 2787  
Baton Rouge, LA 70821-2787  
Attn: Mortgage Release

  
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10.00  
S.P.  
2169189