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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 051942

2000 JUL 24 AM 9:57

MORRIS W. GARDNER  
RECORDER

INDIANA

033801005020

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated FEBRUARY 20, 1998, executed by **RALPH GONZALEZ HUSBAND AND WIFE VIRGINIA GONZALEZ SKIP ANTONIA GONZALEZ HUSBAND AND WIFE**, to UNITED COMPANIES LENDING CORPORATION in the amount of \$ 20000.00, and recorded as Instrument No.99002663 in the Book, Page of the Official Records of the County Recorder of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.


This assignment is executed this 14th day of JUNE 2000, to be effective 14th day of JUNE 2000.


UNITED COMPANIES LENDING CORPORATION  
, As Servicing Agent for Bankers Trust Company of California, N.A. Per Power of Attorney Recorded in Book \_\_\_\_\_ and Page \_\_\_\_\_ Inst# 99081240

BY:   
Name: LISA ACHORD  
Title: Vice President

STATE OF LOUISIANA  
PARISH OF EAST BATON ROUGE

Subscribed and sworn to before me, a Notary Public in and for said Parish and State, this 14th day JUNE 2000.

  
Notary Public, DENISE PICKERING  
COMMISSIONED IN THE PARISH OF EAST BATON ROUGE  
STATE OF LOUISIANA  
MY COMMISSION IS FOR LIFE  
(Notarial seal)

Prepared by:   
BRANDI RAYBURN  
United Companies Lending Corporation  
P. O. Box 2787  
Baton Rouge, Louisiana 70821

LEGAL: SITUATE IN LAKE, COUNTY, INDIANA RESUBDIVISION OF GARDEN HOMES THE EASTERLY 1/2 OF LOT 9 IN BLOCK 10 IN RESUBDIVISION OF GARDEN HOMES, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 23 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10.00  
S.P.  
2104155

25 x 10