

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 051744

2000 JUL 21 PM 3:17

SHERIFF'S DEED
99-2942

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Lehman Capital, a Division of Lehman Brothers Holding, Inc., in consideration of the sum of \$57,328.30, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 1, 2000, in Cause No. 45C01-9909-CP-02202, wherein Lehman Capital, a Division of Lehman Brothers Holding, Inc. was Plaintiff, and Julio C. Chavarria et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 7, Block 1, Hyde Park Addition to the City of Hammond as shown in Plat Book 12, page 3, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 6328 Garfield Ave.
Hammond, IN 46320
Tax ID Number: 26-34-0153-0007

Return to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2nd day of June, 2000.

STATE OF INDIANA
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY

John Buncich
John Buncich

On the 2nd day of June, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 68-193 (1904) 2(3)
JUL 19 2000
FEDER BERNARDIN
LAKE COUNTY AUDITOR

24102

043027
16.00
PC

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Document is
NOT OFFICIAL!
Maureen Jones
NOTARY PUBLIC

This Document is the property of
the Lake County Recorder!

My County of Residence:
My Commission Expires:

Lake
April 5, 2007

SHERIFF'S FILE NO.

Prepared By:
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579

Robert S. Kruszynski, 15488-45 Brian C. Berger 19753-45
Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64
99-02942

Address of Grantee:
Lehman Capital, a Division of Lehman Brothers Holding, Inc.
c/o Option One Mortgage
P.O. Box 57038
Irvine, CA 92619-7038

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.