

STATE OF INDIANA SS  
LAKE COUNTY  
FILED FOR RECORD

2000 JUL 21 PM 3:08

RECORDER'S OFFICE

2000 051742

SHERIFF'S DEED

99-1721

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Credit Suisse First Boston Mortgage Capital, LLC, in consideration of the sum of \$24,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 11, 2000, in Cause No. 45C01-9906-CP-01521, wherein Credit Suisse First Boston Mortgage Capital, LLC was Plaintiff, and Charles Stewart et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 4 and the East half of Lot 5, in Block 1, V.H. Messenger's Subdivision, in the City of Hammond, as shown Plat book 2, Page 43, in Lake County, Indiana, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 953 May St.  
Hammond, IN 46320  
Tax ID Number: 26-35-0070-0005&6

Return to:  
UNTERBERG & ASSOCIATES, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees, and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

JUL 19 2000

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5th day of May, 2000.

STATE OF INDIANA

SS:

SHERIFF OF LAKE COUNTY

COUNTY OF LAKE

John Buncich

On the 5th day of May, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

THIS DOCUMENT IS THE DIRECT  
RESULT OF A FORECLOSURE OR  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
63-1993 SEC. 2(3).

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43029  
16.4  
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execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Document is  
NOT OFFICIAL!

NOTARY PUBLIC

This Document is the property of  
the Lake County Recorder!

My County of Residence:  
My Commission Expires:

*Madam Ann Jones*  
*Lake*  
*April 5, 2007*

SHERIFF'S FILE NO.

Prepared By:  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, Indiana 46410  
(219) 736-5579

Robert S. Kruszynski, 15488-45    Brian C. Berger 19753-45  
Kenneth W. Unterberg, 13819-64    Kristi L. Brown 15710-64  
99-01721

Address of Grantee:  
Credit Suisse First Boston Mortgage Capital, LLC  
c/o Long Beach Mortgage Company  
1100 Town & Country Rd.  
Suite 900, 9th Floor  
Orange, CA 92868



CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.