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STATE OF INDIANA
LAKE COUNTY

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

2

To: Bethel Baptist Church of Southbrook, Inc., an Indiana Non-for-Profit Corporation, 10190 Broadway, Crown Point, IN 46307 and 10202 Broadway, Crown Point, IN 46307
OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Keith W. Hylek, President of Four Seasons Heating and Air, Inc.

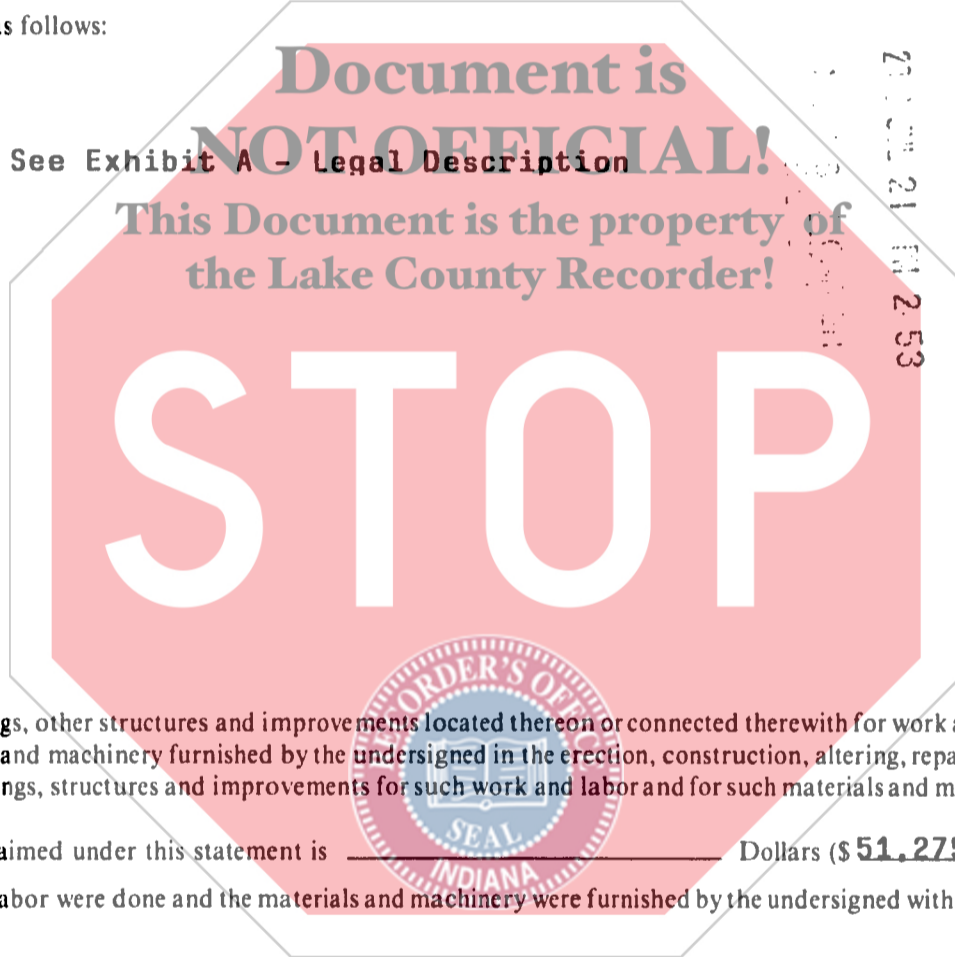
intends to hold a lien on land commonly known as 10202 Broadway, Crown Point, IN 46307

STREET

CITY

STATE

and legally described as follows:



as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is _____ Dollars (\$ 51,275.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

ATTEST:
Larry Boger
Larry Boger, Secretary
STATE OF INDIANA
COUNTY OF LAKE } SS:

FOUR SEASONS HEATING AND AIR, INC.
By: Keith W. Hylek
Keith W. Hylek, President

Before me, a Notary Public in and for said County and State, personally appeared KEITH W. HYLEK,

PRESIDENT, AND LARRY BOGER, SECRETARY who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and seal of office this _____ day of _____, 2000.

My commission expires March 31, 2008 Signature Alice L. Funke
Resident of Lake County, Indiana Printed Alice L. Funke
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19 _____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 10190 Broadway, Crown Point, IN 46307 and 10202 Broadway, Crown Point, IN 46307 (latest address shown on tax records)

Recorder of _____ County

This instrument prepared by _____, Attorney at Law.

1400
AC
3

25x10

PARCEL I:

Part of the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, more particularly described as follows: Beginning at a point on the East line of said Section 4 and 648.95 feet South of the Northeast corner thereof; thence South 89 degrees 40 minutes 43 seconds West, 318.08 feet; thence North 89 degrees 28 minutes 01 seconds West 1006.78 feet to a point on the West line of the Northeast 1/4 of the Northeast 1/4 of said Section 4 that is 653.68 feet South of the Northwest corner thereof; thence South 00 degrees 01 minutes 50 seconds West 717.23 feet to the Southwest corner of the Northeast 1/4 of the Northeast 1/4 of said Section 4; thence South 89 degrees 35 minutes 20 seconds East 1,325.20 feet to the Southeast corner of said Northeast 1/4 of the Northeast 1/4; thence North 00 degrees 00 minutes 12 seconds East along the East line of said Section 4 a distance of 474.09 feet more or less to a point 893.95 feet South of the Northeast corner of said Section 4; thence South 89 degrees 40 minutes 43 seconds West, 266.69 feet; thence North 00 degrees 19 minutes 17 seconds West, 165.00 feet; thence North 89 degrees 40 minutes 43 seconds East 267.62 feet to the East line of said Section 4; thence North 00 degrees 00 minutes 12 seconds East along said East line 80.00 feet more or less to the point of beginning.

