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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 051708

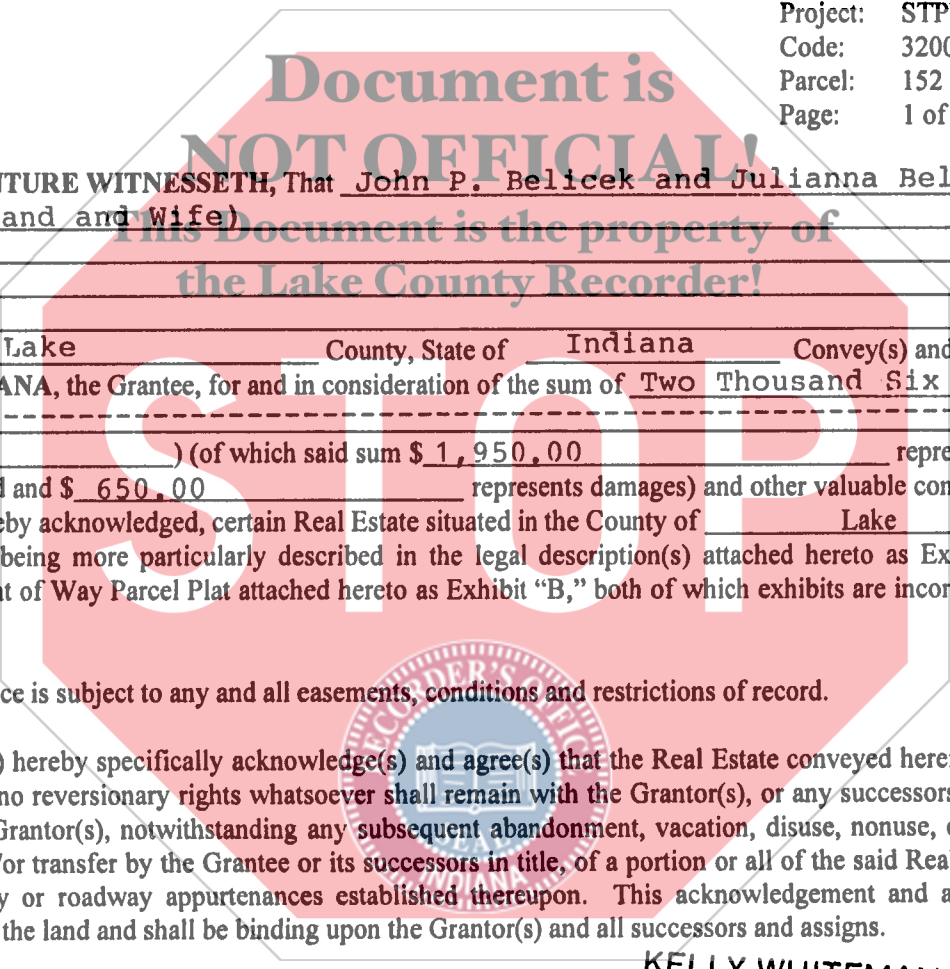
2000 JUL 21 PM 1:51

MOSES W. CARTER
RECORDER

Form WD-1
8/98

WARRANTY DEED

Project: STPN-019-4(014)
Code: 3200 ✓
Parcel: 152 ✓
Page: 1 of 2



THIS INDENTURE WITNESSETH, That John P. Belicek and Julianna Belicek
(Adults, Husband and Wife)

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to
the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Two Thousand Six Hundred
and no/100 Dollars
(\$2,600.00) (of which said sum \$ 1,950.00 represents land and
improvements acquired and \$ 650.00 represents damages) and other valuable consideration, the
receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake,
State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and
depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein
by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

KELLY WHITEMAN
ATTORNEY AT LAW

Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By _____
Attorney at Law



Paid by Warrant No. 16679316

Dated 6-21-2000

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

↑

FILED FOR TAXATION SUB.
ACCEPTANCE FOR

JUL 19 2000

11097

FELIX BENJAMIN
LAKE COUNTY AUDITOR

AC N/C

→ Judy Sparks

25x10

Project: STPN-019-4(014)
Code: 3200
Parcel: 152
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 1ST day of June, 2000.

John P. Belicek (Seal) _____ (Seal)
Signature _____ Signature _____
John P. Belicek (Adult, Husband) _____
Printed Name _____ Printed Name _____
Julianna Belicek (Seal) _____ (Seal)
Signature _____ Signature _____
Julianna Belicek (Adult, Wife) _____
Printed Name _____ Printed Name _____

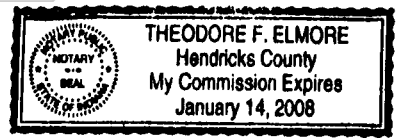
STATE OF Indiana :
COUNTY OF Lake :

SS:

Before me, a Notary Public in and for said State and County, personally appeared John P. Belicek and Julianna Belicek (Adults, Husband and Wife), the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 1ST day of JUNE, 2000.

Theodore F. Elmore
Theodore F. Elmore
Printed Name



My Commission expires JANUARY 14, 2008

I am a resident of Hendricks County.

Project: STPN-019-4(014)
Code: 3200
Parcel: 152
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 1ST day of June, 2000.

John P. Belicek (Seal) _____ (Seal)
Signature _____ Signature _____
John P. Belicek (Adult, Husband)
Printed Name _____ Printed Name _____
Julianna Belicek (Seal) _____ (Seal)
Signature _____ Signature _____
Julianna Belicek (Adult, Wife)
Printed Name _____ Printed Name _____

STATE OF Indiana :
COUNTY OF Lake :

SS:

Before me, a Notary Public in and for said State and County, personally appeared John P. Belicek and Julianna Belicek (Adults, Husband and Wife)
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their
 voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 1ST day of June, 2000.
Theodore F. Elmore
Theodore F. Elmore
Printed Name
My Commission expires JANUARY 14, 2008
I am a resident of Hendricks County.

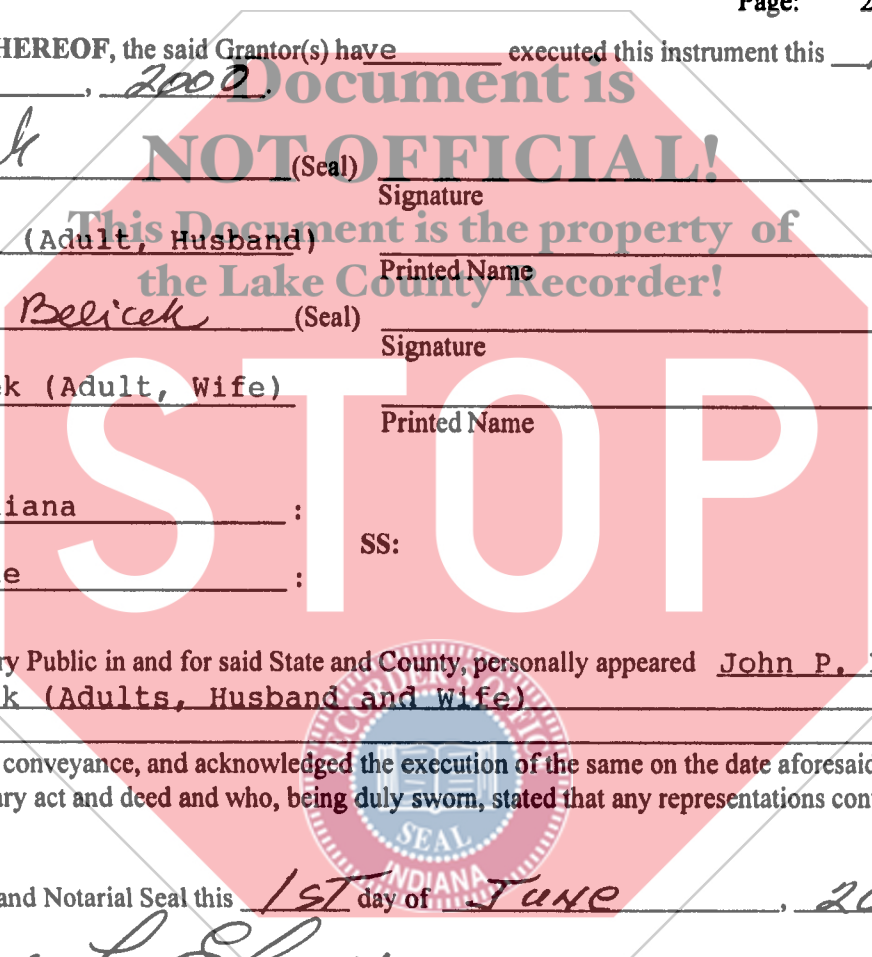
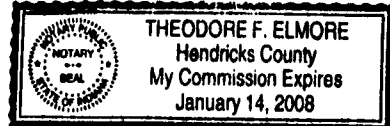


EXHIBIT "A"

Project: STPN-019-4(014)
Code: 3200
Parcel: 152

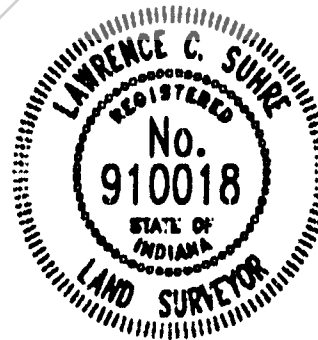
Sheet 1 of 1

Fee Simple

A part of Lot 6 in Block 5 in Wicker Park Manor, an addition to the Town of Highland, Indiana, the plat of which is recorded in Plat Book 25, page 12, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at a point on the northwestern line of said lot North 66 degrees 59 minutes 23 seconds East 1.554 meters (5.10 feet) (5.45 feet by Instrument No. 94040258) from the west corner of said lot, which point of beginning is on the northeastern boundary of U.S.R. 41 (also known as Southeastern Avenue); thence North 66 degrees 59 minutes 23 seconds East 3.569 meters (11.71 feet) along said northwestern line; thence South 23 degrees 27 minutes 44 seconds East 20.671 meters (67.82 feet) to the south corner of said lot at point "736" designated on said parcel plat; thence North 37 degrees 21 minutes 19 seconds West 7.724 meters (25.34 feet) along the southwestern line of said lot to the northeastern boundary of said U.S.R. 41; thence North 30 degrees 51 minutes 41 seconds West 13.313 meters (43.68 feet) (43.59 feet by Instrument No. 94040258) along the boundary of said U.S.R. 41 to the point of beginning and containing 42.7 square meters (460 square feet), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 14th day of June, 1999.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



Lawrence C. Suhre

EXHIBIT "B"

SHEET 1 OF 2

RIGHT-OF-WAY PARCEL PLAT

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 152
PROJECT: STPN-019-4(014)
ROAD: U.S.R. 41
COUNTY: LAKE
SECTION: 20
TOWNSHIP: 36 N.
RANGE: 9 W.

OWNER: RODERICK, RON J.
INSTRUMENT NO. 014511 DATED: 12-3-88
INSTRUMENT NO. 94049407 DATED: 5-28-94
INSTRUMENT NO. 94040258 DATED: 5-31-94

L.A. CODE: 3200
DES. NO.: 9133625
DRAWN BY: P.A. McCALLISTER, 5-17-99
CHECKED BY: C.J. HOGSTON, 6-10-99

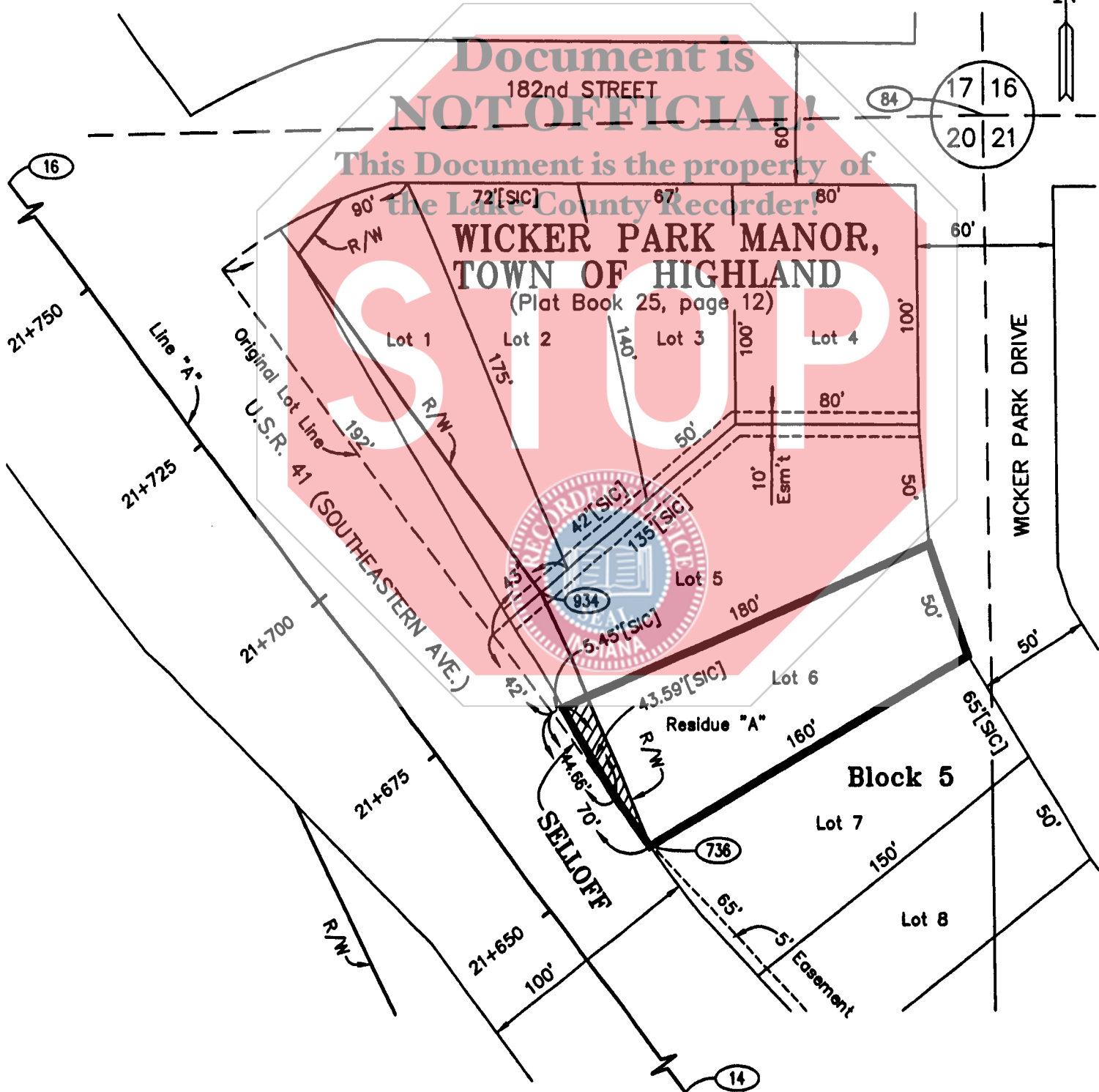


Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.
Centerline stationing tic marks are shown at 25 meter intervals.



SCALE: 1" = 60'



This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

25x10

EXHIBIT "B"

SHEET 2 OF 2

RIGHT-OF-WAY PARCEL PLAT

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

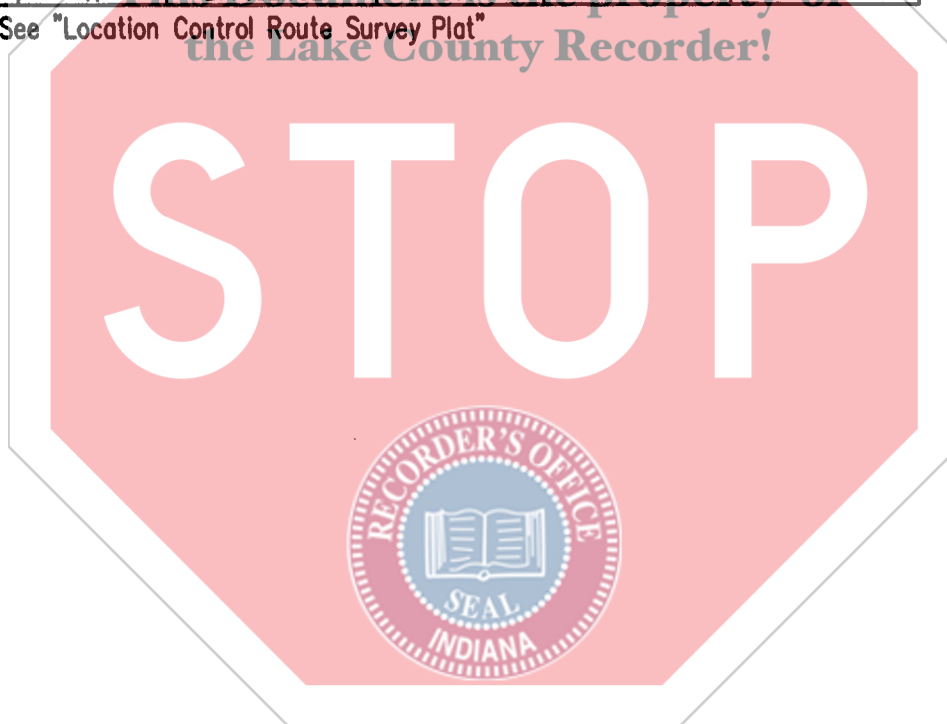
PARCEL: 152
 PROJECT: STPN-019-4(014)
 ROAD: U.S.R. 41
 COUNTY: LAKE
 SECTION: 20
 TOWNSHIP: 36 N.
 RANGE: 9 W.

OWNER: RODERICK, RON J.

L.A. CODE: 3200
 DES. NO.: 9133625
 DRAWN BY: P.A. McCALLISTER, 5-17-99
 CHECKED BY: C.J. HOGSTON, 6-10-99

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
14	"A"	21+551.445	0	19755.1252	9922.2541
16	"A"	22+071.121	0	20168.0966	9606.7898
84	"A"	21+695.055	107.766 Rt	19934.6661	9920.7151
736	"A"	21+648.363	15.471 Rt	19841.5343	9875.7155
934	"A"	21+682.792	24.000 Rt	19874.0718	9861.5933

* See "Location Control Route Survey Plat"



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

First Group
 Engineering Inc.
 5714 W. 74th Street,
 Indianapolis, Indiana
 Phone (317) 290-9549

Lawrence C. Suhre 6-14-99
 Lawrence C. Suhre Date
 Reg. Land Surveyor No. 910018
 State of Indiana

