

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 051707

2000 JUL 21 PM 1:50

REC'D W. CLERK
COURT

Form WD-1
8/98

WARRANTY DEED

Project: STPN-019-4(014)
Code: 3200 ✓
Parcel: 139 ✓
Page: 1 of 2

Document is NOT OFFICIAL!

THIS INDENTURE WITNESSETH, That TOWN of HIGHLAND

This Document is the property of the Lake County Recorder!

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of Twelve Thousand Four Hundred and no/100 Dollars (\$12,400.00) (of which said sum \$11,100.00 represents land and improvements acquired and \$1,300.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31



KELLY WHITEMAN
ATTORNEY AT LAW
Attorney at Law

This Instrument Prepared By _____

Paid by Warrant No. 16679323
Dated 6-21-2000

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC8-1.1-5.5

FILED FOR TAXATION SUBJECT TO
ACCEPTANCE FOR

JUL 19 2000

FELIX BENJAMIN
LAKE COUNTY AUDITOR

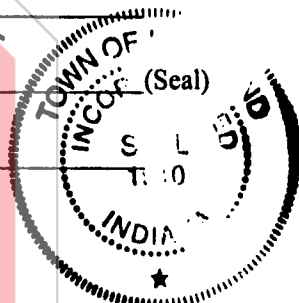
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Project: STPN-019-4(014)
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IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 1st day of June, 2000.

TOWN of HIGHLAND (Seal) Michael W. Griffin, CMC/CMFA (Seal)
Signature
Printed Name Michael W. Griffin
Signature
Printed Name CLERK-TREASURER
BY: George Georgeff (Seal) Signature
Printed Name George Georgeff
Printed Name Town Council President Signature
Printed Name



STATE OF Indiana :
COUNTY OF Lake :

SS:

Before me, a Notary Public in and for said State and County, personally appeared the TOWN of HIGHLAND by its Town Council President George Georgeff and attested by its Clerk-Treasurer Michael W. Griffin the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be ITS voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 1st day of June, 2000.

Judith A. Vaughn
Printed Name JUDITH A VAUGHN
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
My Commission expires MY COMMISSION EXP. NOV. 4, 2001

I am a resident of _____ County.

EXHIBIT "A"

Project: STPN-019-4(014)
Code: 3200
Parcel: 139

Sheet 1 of 1
Fee Simple

A part of the Southwest Quarter of the Southwest Quarter of Section 21, Township 36 North, Range 9 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at a point on the west line of said section South 0 degrees 12 minutes 47 seconds West 46.506 meters (152.58 feet) from the northwest corner of said quarter-quarter section, said northwest corner being designated as point "177" on said parcel plat, which point of beginning is the northwest corner of the grantor's land; thence South 89 degrees 47 minutes 13 seconds East 12.192 meters (40.00 feet) along the north line of the grantor's land to the east boundary of U.S.R. 41 (also known as Indianapolis Boulevard) and the northwestern line of the grantor's land; thence North 43 degrees 39 minutes 15 seconds East 14.462 meters (47.45 feet) along said northwestern line to point "543" designated on said parcel plat; thence South 0 degrees 14 minutes 03 seconds West 14.247 meters (46.74 feet) to the south line of the grantor's land; thence North 89 degrees 47 minutes 13 seconds West 22.131 meters (72.61 feet) along said south line to the southwest corner of the grantor's land and the west line of said section; thence North 0 degrees 12 minutes 47 seconds East 3.746 meters (12.29 feet) along said west line to the point of beginning and containing 0.0135 hectares (0.033 acres), more or less, inclusive of the presently existing right-of-way which contains 0.0046 hectares (0.011 acres), more or less. The portion of the above-described real estate which is not already embraced within present existing right-of-way contains 0.0089 hectares (0.022 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 5th day of May, 1999.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



Lawrence C. Suhre

EXHIBIT "B"

SHEET 1 OF 2

RIGHT-OF-WAY PARCEL PLAT

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 139
PROJECT: STPN-019-4(014)
ROAD: U.S.R. 41
COUNTY: LAKE
SECTION: 21
TOWNSHIP: 36 N.
RANGE: 9 W.

OWNER: TOWN OF HIGHLAND
INSTRUMENT NO. 739900
DATED: 12-28-83

L.A. CODE: 3200
DES. NO.: 9133625
DRAWN BY: P.A. McCALLISTER, 3-12-99
CHECKED BY: C.J. HOGSTON, 5-3-99

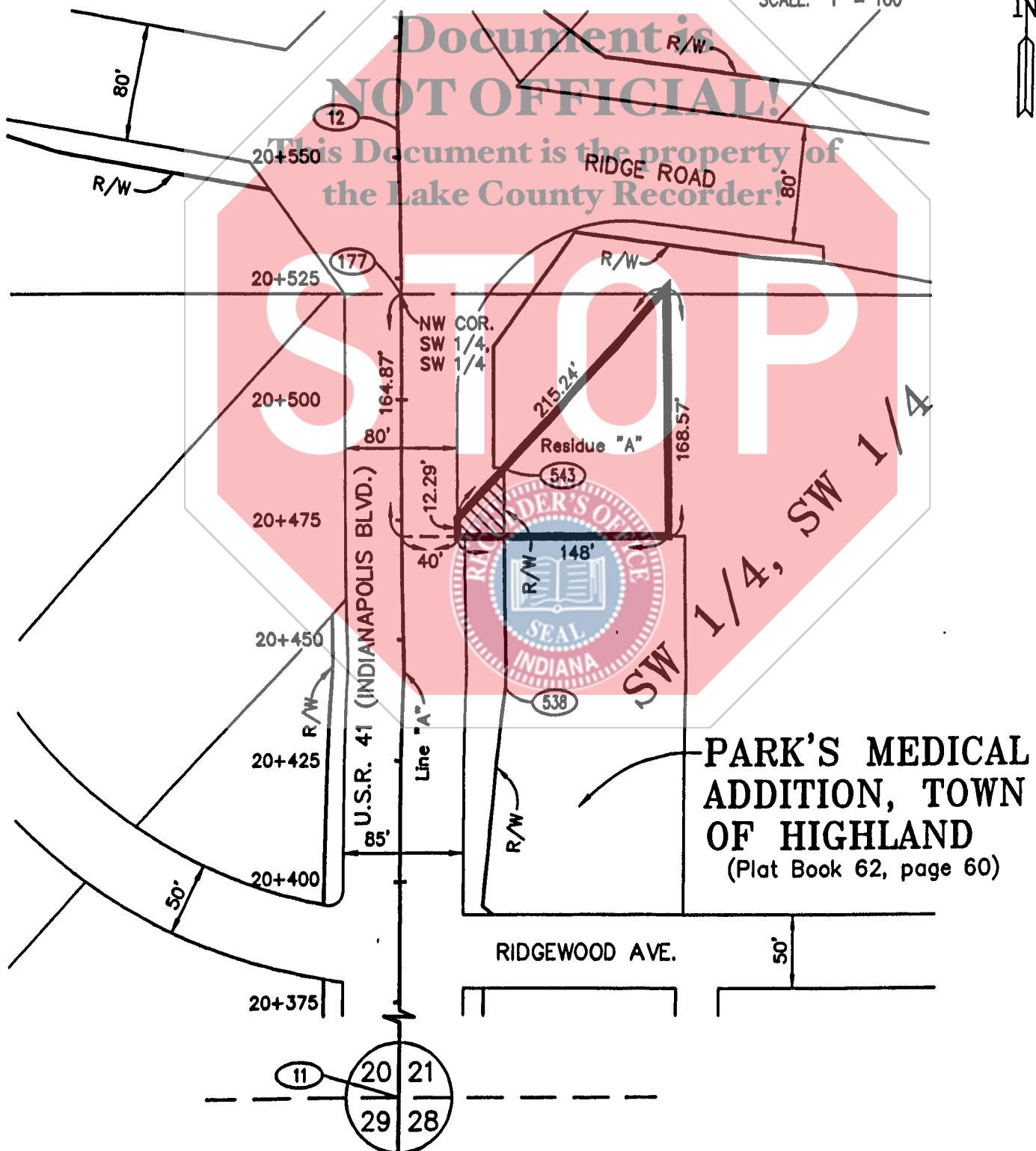


Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.
Centerline stationing tic marks are shown at 25 meter intervals.



SCALE: 1" = 100'



PARK'S MEDICAL
ADDITION, TOWN
OF HIGHLAND
(Plat Book 62, page 60)

This plat was prepared from information obtained from the recorder's office
and other sources which were not necessarily checked by a field survey.

25x10

EXHIBIT "B"

SHEET 2 OF 2

RIGHT-OF-WAY PARCEL PLAT
PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

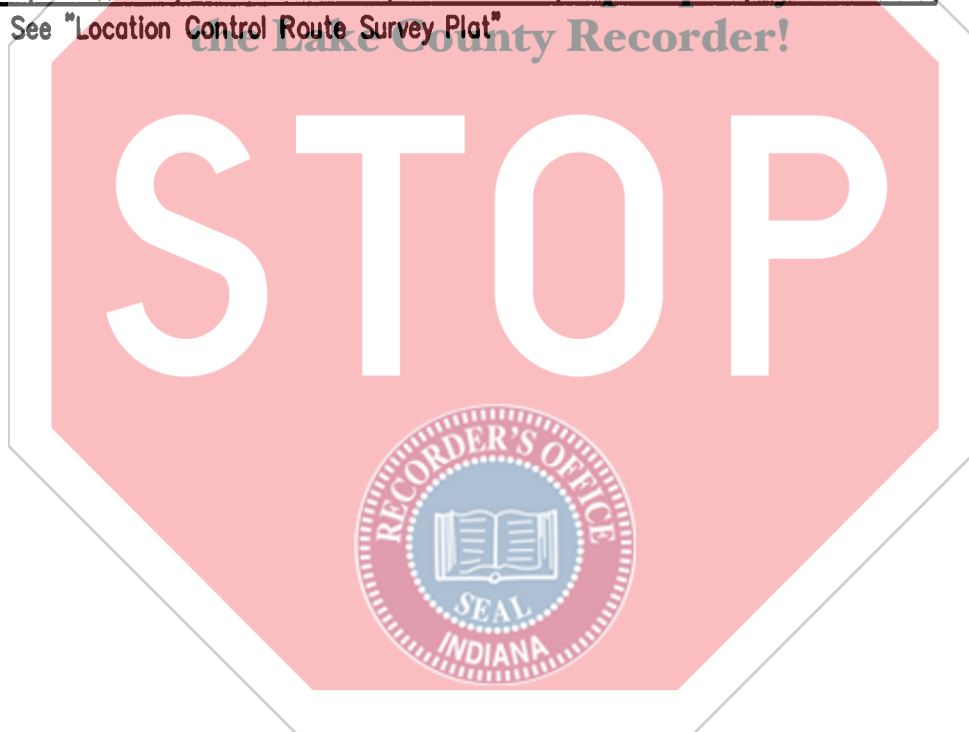
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OWNER: TOWN OF HIGHLAND

L.A. CODE: 3200
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DRAWN BY: P.A. McCALLISTER, 3-12-99
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POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
11	"A"	20+117.761	0	18321.4734	9924.6129
12	"A"	20+555.586	0	18759.2948	9926.4031
177	"A"	20+521.813	0.150 Lt	18725.5227	9926.1152
538	"A"	20+440.000	22.000 Rt	18643.6198	9947.9303
543	"A"	20+485.816	22.000 Rt	18689.4358	9948.1177

* See "Location Control Route Survey Plat"



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

First Group
Engineering Inc.
5714 W. 74th Street,
Indianapolis, Indiana
Phone (317) 290-9549

Lawrence C. Suhre 5-5-99
Date
Lawrence C. Suhre
Reg. Land Surveyor No. 910018
State of Indiana

