

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 051676

2000 JUL 21 PM 1:32

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Loan No: 18258

THIS CERTIFIES, that a certain mortgage executed by **Thomas J. Cook and Pamela S. Cook, Husband and Wife**, to **BANK CALUMET, National Association, Hammond, Indiana**, dated the 10th day of **December, 1999**, in the amount of **\$125,000.00** and recorded as Document Number **99104832**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.

Lot 212 in Stillwater Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 85 Page 36, in the Office of the Recorder of Lake County, Indiana.
a/k/a 1040 Doe Path Ln., Crown Point, IN 46307

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 8th day of **June, 2000**.

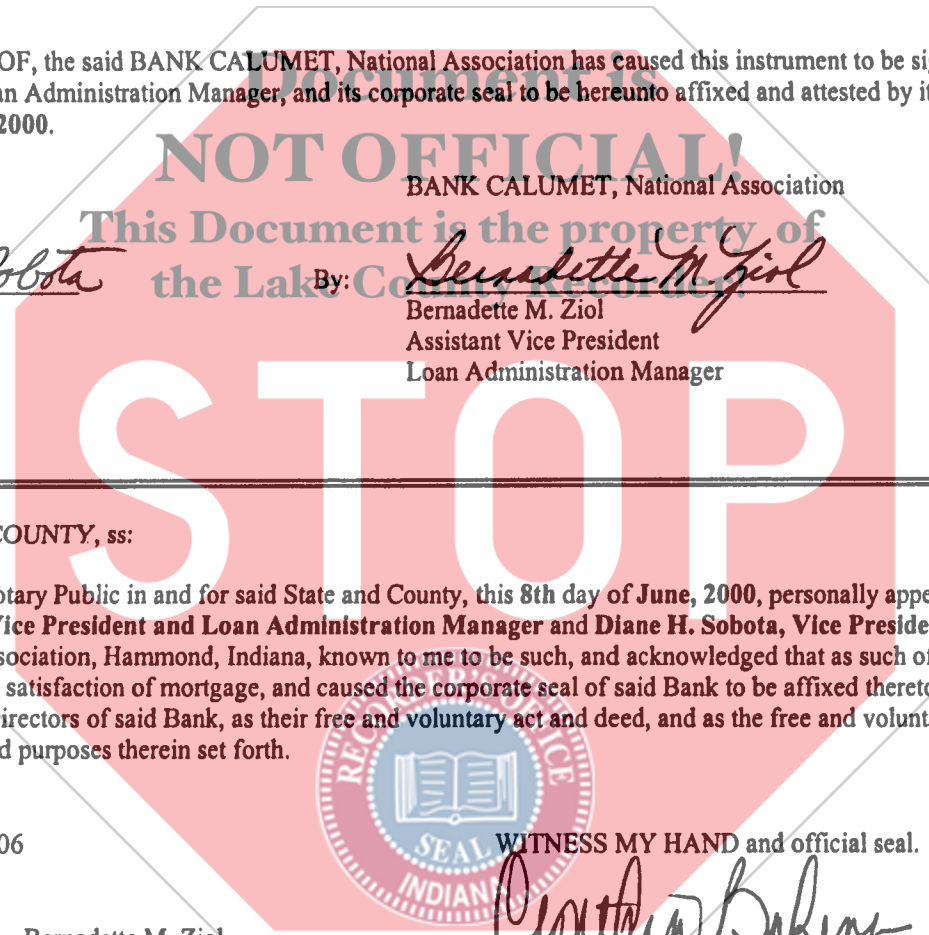
ATTEST:

Diane H. Sobota
Diane H. Sobota
Vice President

BANK CALUMET, National Association

By:

Bernadette M. Ziol
Bernadette M. Ziol
Assistant Vice President
Loan Administration Manager



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 8th day of June, 2000, personally appeared **Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager** and **Diane H. Sobota, Vice President**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

This instrument Prepared by: **Bernadette M. Ziol**
Assistant Vice President
Loan Administration Manager

Cynthia Bahena
Cynthia Bahena
Notary Public
Lake County

Please return to: **Bank Calumet**
5231 Hohman Ave.
Hammond, IN 46320
Attention: Wanda



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10.00
AM