STATE OF TRUMANA 2: LAKE COUNTY FILED FOR THE TO

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MORRIS W. CARTER "LOORDER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 20, 1999, made by Bau Nguyen, A Married Man to the order of CROSSLAND MORTGAGE CORP., the principal sum of \$29,700.00 and recorded on October 5, 1999 Document 9908185 in Mortgage Records of Lake County, State of Indiana.

PIN #263502080008

## Document is NOT OFFICIAL!

This Document is the property of Witness my hand and seal on July, 6, 2000. the Lake County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION

Courtyley Gullette Asst. Vice President

State of Louisiana Parish/County of Ouachita

On July, 6, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs Notary Public Lifetime Commission

Prepared By: Lakesha Brooks Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No.: 000000001956505703

County of: Lake Investor No.: 530 Investor Category:

Investor Category: Investor Loan No.: 718560633 LICE JACOST

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