

Please Cross Reference to  
Assignment of Option and Lease Agreement

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

R \_\_\_\_\_

2000 051645

2000 JUL 21 PM 12:10

After recording return to:  
American Tower Corporation  
1101 Perimeter Drive  
Suite 225  
Schaumburg, Illinois 60173

MORRIS W. CENTER  
RECORDER

STATE OF INDIANA

COUNTY OF LAKE

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MEMORANDUM OF LEASE  
the Lake County Recorder!

**THIS MEMORANDUM OF LEASE** (Memorandum) is executed this 18<sup>th</sup> day of November, 1999, by and between **M.G.W. Leasing, LLC, an Indiana Limited Liability Company** (Landlord), whose mailing address is **8760 Louisiana St., Merrillville, IN 46410** and **American Tower, L.P., a Delaware limited partnership** (Tenant), whose mailing address is **1101 Perimeter Drive, Suite 225, Schaumburg, Illinois 60173**.

**WHEREAS**, on or about May 18, 1999, **AT&T Wireless PCS, Inc. ("AT&T")** and Landlord executed and entered into a Lease Agreement (the "Lease") for the purpose of installing, operating and maintaining a radio communications facility and other improvements on the Premises (as hereinafter defined); and

**WHEREAS**, on September 3 1999 **AT&T** assigned transferred, and relinquished such Lease to **American Tower, L.P.** a copy of such Assignment of Option and Lease Agreement which is recorded in the Office of the Recorder of Lake County, Indiana, as Document Number \_\_\_\_\_; and

**WHEREAS**, Landlord and Tenant wish to provide a memorandum of the Lease (as hereinafter defined), and to provide for a commencement date under the Lease.

**NOW, THEREFORE**, in consideration of the Lease and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant hereby agree as follows:

1. **Lease Term.** The terms of the Lease shall be Five (5) years commencing no later than December 31, 1999 (the Commencement Date), and terminating at midnight on the Fifth anniversary of the Commencement Date (the Initial Term). Tenant has the option under the terms of the Lease to extend the Lease for five (5) additional Five (5) year terms (the Renewal Terms).

2. **Premises.** Subject to the terms of the Lease, as may be amended from time to time, Landlord has leased to Tenant the Premises described on Exhibit A attached hereto (the Premises) and Landlord has granted unto Tenant, for the Initial Term and any Renewal Term, non-appurtenant easements in gross for ingress and egress over the Access Easement and for utilities over the Utility Easement, both of which are described in Exhibit A.

3. **Notices.** All notices, requests, demands, and other communications to Landlord or Tenant shall be made at the addresses for each as set forth above, unless otherwise notified in writing.

EXHIBIT C

1700  
File  
AC  
ck. 1014916 GRD

IN WITNESS WHEREOF, the parties hereto have set their hands and affixed their respective seals.

(For Corporations)

LANDLORD: M.G.W. Leasing, LLC, an Indiana Limited Liability Company

*Greg Walker* (SEAL)  
Print Name: Greg Walker

Title: *Partner*

*Michael Walker* (SEAL)  
Print Name: Michael Walker

Title: *Partner*



TENANT:

AMERICAN TOWER, L.P.,  
a Delaware limited partnership

By: ATC GP, Inc., its sole General Partner

By: *Thomas W. Burns* (SEAL)

Name: ~~John J. Peterman~~ *Thomas W. Burns*

Title: ~~Vice President~~ *Director of Finance*

[Corporate Seal]

*GRP*

**LESSOR NOTARY BLOCK (CORPORATION):**

STATE OF INDIANA

COUNTY OF LAKE

**BEFORE ME**, a Notary Public in and for said County and State, personally appeared the above-named Greg Walker and Michael Walker, being all of the members of M.G.W. Leasing, LLC who acknowledged that they did sign the foregoing instrument on behalf thereof.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and official seal at MERRILLVILLE, INDIANA this 18th day of Nov, 1999.

My commission expires: 3/14/07

**Document is NOT OFFICIAL!**  
*Samela J. Hines*  
Notary Public

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**STOP**

**LESSOR NOTARY BLOCK (INDIVIDUAL):**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

**BEFORE ME**, a Notary Public in and for said County and State, personally appeared the above-named \_\_\_\_\_, who acknowledged that s/he did sign the foregoing instrument and that the same is the free act and deed personally.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and official seal at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 199  .

My commission expires:

\_\_\_\_\_  
Notary Public

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TENANT NOTARY BLOCK:

STATE OF ILLINOIS

COUNTY OF COOK

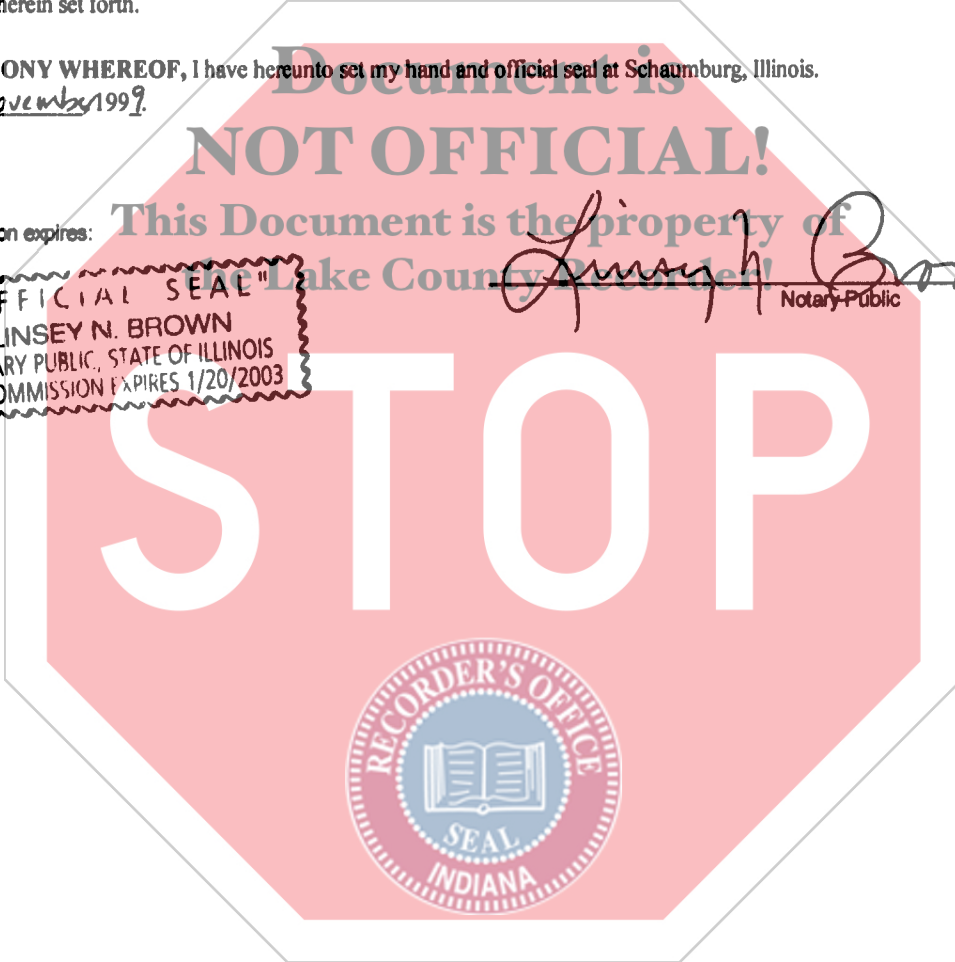
I, Linsey N. Brown, Notary Public for said County and State, do hereby certify that John J. Peterman personally known to me to be the Vice President ATC GP, Inc. a Delaware corporation, the sole General Partner of American Tower, L.P., a Delaware limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Schaumburg, Illinois, this 19<sup>th</sup> day of November 1999.

My commission expires:

"OFFICIAL SEAL"  
LINSEY N. BROWN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/20/2003

This Document is the property of  
Linsey N. Brown  
Notary Public



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**EXHIBIT A**

(Description of the Premises)

Premises

THAT PART OF LOT 1 IN SOUTHLAKE INDUSTRIAL PARK, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 47, PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON STAKE AT THE INTERSECTION OF THE CENTER LINE OF THE TRANSMISSION LINE EASEMENT AND THE WEST RIGHT-OF-WAY LINE OF LOUISIANA STREET IN SAID SOUTHLAKE INDUSTRIAL PARK; THENCE SOUTH 0 DEGREES 2 MINUTES 30 SECONDS EAST ALONG SAID WEST RIGHT-OF-WAY LINE, AS MONUMENTED, 525.69 FEET TO AN IRON STAKE; THENCE NORTH 89 DEGREES 38 MINUTES 25 SECONDS WEST, ALONG A LINE WHICH RUNS TO AN IRON STAKE AT THE INTERSECTION OF SAID LINE AND THE EASTERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY #86, 138.48 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A CHAIN LINK FENCE; THENCE NORTH 1 DEGREE 5 MINUTES 25 SECONDS EAST, ALONG SAID SOUTHERLY EXTENSION, 10.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 1 DEGREE 5 MINUTES 25 SECONDS EAST, ALONG SAID EXTENSION AND CENTER LINE, 60.00 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 25 SECONDS EAST 80.00 FEET; THENCE SOUTH 1 DEGREE 5 MINUTES 25 SECONDS WEST 60.00 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 25 SECONDS WEST 60.00 FEET TO THE POINT OF BEGINNING; ALL IN LAKE COUNTY, INDIANA, AND CONTAINING 3000 SQUARE FEET THEREIN.

**STOP**

ACCESS EASEMENT

THAT PART OF LOT 1, IN SOUTHLAKE INDUSTRIAL PARK, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 47, PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD AT THE INTERSECTION OF THE CENTERLINE OF THE TRANSMISSION LINE EASEMENT AND THE WEST RIGHT-OF-WAY LINE OF LOUISIANA STREET IN SAID SOUTHLAKE INDUSTRIAL PARK; THENCE SOUTH 0 DEGREES 2 MINUTES 30 SECONDS EAST ALONG SAID WEST RIGHT-OF-WAY LINE, AS MONUMENTED, 454.63 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 2 MINUTES 30 SECONDS EAST 12.00 FEET TO A POINT ON THE SOUTH EDGE OF A CONCRETE CURB; THENCE NORTH 89 DEGREES 41 MINUTES 18 SECONDS WEST, ALONG SAID SOUTH EDGE, 91.18 FEET; THENCE SOUTH 1 DEGREE 5 MINUTES 25 SECONDS WEST 28.02 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A CHAIN LINK FENCE; THENCE NORTH 89 DEGREES 38 MINUTES 48 SECONDS WEST, ALONG SAID EXTENSION, 8.00 FEET TO A POINT ON A LINE THAT IS 48.00 FEET EAST OF AND PARALLEL TO THE CENTER LINE OF A CHAIN LINK FENCE; THENCE NORTH 1 DEGREE 5 MINUTES 25 SECONDS EAST, ALONG SAID PARALLEL LINE, 48.02 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 18 SECONDS EAST 38.12 FEET; THENCE NORTH 48 DEGREES 18 MINUTES 48 SECONDS EAST 7.87 FEET; THENCE NORTH 0 DEGREES 18 MINUTES 48 SECONDS EAST 18.00 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 18 SECONDS EAST 12.00 FEET; THENCE SOUTH 0 DEGREES 18 MINUTES 48 SECONDS WEST 18.00 FEET; THENCE SOUTH 44 DEGREES 41 MINUTES 18 SECONDS EAST 7.87 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 18 SECONDS EAST 38.89 FEET TO THE POINT OF BEGINNING; ALL IN LAKE COUNTY, INDIANA, AND CONTAINING 1888 SQUARE FEET THEREIN.

UTILITY EASEMENT

THAT PART OF LOT 1, IN SOUTHLAKE INDUSTRIAL PARK, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 47, PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD AT THE INTERSECTION OF THE CENTERLINE OF THE TRANSMISSION LINE EASEMENT AND THE WEST RIGHT-OF-WAY LINE OF LOUISIANA STREET IN SAID SOUTHLAKE INDUSTRIAL PARK; THENCE SOUTH 0 DEGREES 2 MINUTES 30 SECONDS EAST ALONG SAID WEST RIGHT-OF-WAY LINE, AS MONUMENTED, 466.63 FEET; TO A POINT ON THE SOUTH EDGE OF A CONCRETE CURB; THENCE NORTH 89 DEGREES 41 MINUTES 18 SECONDS WEST, ALONG SAID SOUTH EDGE, 91.18 FEET; THENCE SOUTH 1 DEGREE 5 MINUTES 25 SECONDS WEST 28.02 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A CHAIN LINK FENCE; THENCE NORTH 89 DEGREES 38 MINUTES 48 SECONDS WEST, ALONG SAID EXTENSION, 8.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 38 MINUTES 48 SECONDS WEST 9.18 FEET; THENCE SOUTH 29 DEGREES 42 MINUTES 21 SECONDS WEST 28.08 FEET; THENCE SOUTH 60 DEGREES 17 MINUTES 38 SECONDS EAST 8.00 FEET; THENCE NORTH 29 DEGREES 42 MINUTES 21 SECONDS EAST 32.84 FEET TO THE POINT OF BEGINNING; ALL IN LAKE COUNTY, INDIANA, AND CONTAINING 242 SQUARE FEET THEREIN.

ORP

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