

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Mercantile National Bank of Indiana, as Trustee under a written Trust Agreement dated February 26, 1992, and known as Trust No. 5520, to MERCANTILE NATIONAL BANK OF INDIANA, on January 5, 1998, in the amount of Nine Hundred Thousand and NO/100 Dollars (\$900,000.00) and recorded on January 27, 1998 as Document No. 98001384, in the Office of the Recorder of lake County, Indiana, has been satisfied and discharged as to the following described real estate:

LEGAL DESCRIPTION: The Southeasterly 69.2 feet by parallel lines of Lot 29, in Heron Park Estates, an addition to the Town of St. John, as per plat thereof, recorded in plat book 84, page 65, recorded in the Office of the Recorder of Lake County, Indiana.

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 17th day of July, 2000.

NOT OFFICIAL

This Document is the property of the Lake County Recorder!

MERCANTILE NATIONAL BANK OF INDIANA
By: A. James Babusiak, Vice President

Attest:

Charles F. Pintar
By: Charles F. Pintar, Vice President

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)



Before me the undersigned, a Notary Public in and for said county, this 17th day of July, 2000, personally appeared A. James Babusiak and Charles F. Pintar, Vice President and Vice President, respectively, of MERCANTILE NATIONAL BANK OF INDIANA, for and on behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage as their free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.



Garland L. Bullock
Notary Public: Garland L. Bullock
County of Residence: Lake
My commission expires: 8/5/01

This document prepared by A. James Babusiak, Vice President
of Mercantile National Bank of Indiana

Releases\MNB Tr 5520 partial release

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HOLD FOR FIRST AMERICAN TITLE

11/00
AC

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