STATE OF MUMME LAKE COUNT FILED FOR PLANTO

2000 051572

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This instrument prepared by: EquiCredit Corporation of America 10401 Deerwood Park Blvd. Jacksonville, Fl 32256

MODRIS W. CARTER TECORDER

ASSIGNMENT OF MORTGAGE

in consideration of the sun of den dollars	(\$10,00)	and other v	aluable con	siderations	received
A'2' BAMM MALIONAL V2200141101	111 E. W	Vacker Dr	Ste. 3000.	Chicago.	11 60601
he mortgage(s) set forth below, including the i	note and	debt describ	ed in such	mortgage(s	and all
con to U.S. BANK NATIONAL ASSOCIATION* :	111 E. W	acker Dr.,	Sta. 3000,	Chicago, I	L 60601
	he mortgage(s) set forth below, including the	in consideration of the sum of the collaboration \$10.00) 111 E. V the mortgage(s) set forth below, including the note and	in consideration of the sum of tan dollars (\$10.00) and other v. S. BANK NATIONAL ASSOCIATION (\$10.00) and other v. 111 E. Wacker Dr., the mortgage(s) set forth below, including the note and debt described.	in consideration of the sum of tan dollars \$10.00) and other valuable con 111 E. Wacker Dr., Ste. 3000 he mortgage(s) set forth below, including the note and debt described in such	in consideration of the sum of tandellars (\$10.00) and other valuable considerations 111 E. Wacker Dr., Ste. 3000, Chicago, the mortgage(s) set forth below, including the note and debt described in such mortgage(s con to U.S. BANK NATIONAL ASSOCIATION* 111 E. Wacker Dr., Ste. 3000, Chicago, I

Original Recorded in Official Principal Record Book Of: A/C# Name LAKE COUNTY, IN LOUIS GREEN, AN UNMARRIED MAN AND CATHERINE BRADFIELD, AN UNMARRIED 51401553 Bk# WOMAN

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 28th day of October, 1998.

Signed, sealed and delivered in the presence of:

EquiCredit Corporation of In.

Assistant Secretary

STATE OF FLORIDA **COUNTY OF DUVAL**

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared, D. J. MINTON

N. Ford

well known to me to be the VP

respectively of the corporation named as party of the first part in the foregoing **Assistant Secretary** instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the county and state last aforesaid this 28th day of October, 1998.

My commission expires:

BONESTI THE LASA 1 80'S NOTARY! U.S. BANK NATIONAL ASSOCIATION*

c/o EquiCredit Corporation of America 10401 Decrwood Park Blvd. Jacksonville, Fl 32256

TR U/A 12/01/98 (EQCC Home Equity Loan Trust 1998-4)

Indiana (2/97)

Treiwell + HANNOY P.O. BOX 44141

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Suite 1700

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ck. 82883

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