

2000 051549 :

2000 JUL 21 JUL 03 .

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

| Го: | Thomas C | adieux | | | | ···· |
|-------------------------------|-------------------------------|---|-------------------------------------|---|----------------------|-------------------|
| | P.O. Box | 306, Stege | | | | |
| | | | ner's Name and Addre | 55 | | |
| | County of | | | ss | | |
| described below a | and says that: | duly sworn, make | | ment of intention | to hold a lien up | on the property |
| 1. The under | ersigned | Jessie | s MIIIIS | | | |
| intends to hold a | lion on land local | ly described as foll | ows. | | | |
| interes to note a | nen on rand regan | ly described as roll | Ows. | | | |
| | a 1 | eights, Lot | Docum | ent is | | |
| | County of | Lake, State | 44, Block | z, all of | Lot 45, Bic | CK 2, |
| | · | NU | TOF | FICIA | L! | |
| | Key: 32-11 | 12 -35 is Do | cument is | s the prop | perty of | |
| | | the I | ake Cour | nty Recor | der! | |
| and commonly kr | nown as: | | | .,, | | |
| 6403 Je | efferson. H | lammond, Inc | diana | | | |
| Street | | | City | | | State |
| | | structures and imp | | | | |
| | | nery furnished by ares, and improvem | | n the erection, con | nstruction, altering | , repairing, and |
| | | rthis statement is | | and Five Hund | ired Dollars | (\$ 12.500.00 |
| 3. The wor | rk and labor were | done) and the mat | erials and machine | ry were furnished | by the undersigned | d within the last |
| sixty (60) days. | Jose Ha | elen. | | | | 3 |
| | | | TURDE | US OFFI | | • /. |
| State of Hidhia | Cook | | County, ss | | | |
| Illin | | | | | - 1 60 | |
| Before me, | a Notary Public in Karen S. 1 | n and for said Cour | nty and State, person | onally appeared | Jessie Wi | |
| the execution of | the foregoing Sw | vorn Statement and | Notice of Intention | on to Hold Mecha | nic's Lien, and w | to acknowledged |
| duly sworn, unde | er the penalties of | perjury, stated tha | t the facts and mate | ters therein set for | th are true and con | rect. |
| Witness my | hand and Notaria | al Scal this date | Ou A | 10 | 20 10 | |
| My commission | _ | 122 /03 | 700 | "OFFICIAL | SÉAL" | |
| | | | Siantur | Newstern's. | | Notary Public |
| Resident of | Cook | Cou | Signature Inty | Notary Public, St. My Commission Expir | ate of Illinois | (Printed) |
| I hereby certify t | that I have this dat | le | 1 | *************************************** | mailed a | dunliante of this |
| notice, first class | s. postage prepaid | , to the within nam | ed property owner | of Court address the | , manea a | adplicate of this |
| I | P.O. Box 30 | 6, Steger, | Illinois 6 | 0475 | wn on tax records) | |
| | | ٠. | Recorder of | f | | County |
| This instrument p | prepared by: | Jessie W | illis | Resident of | Edwards | County |
| | | | *** | - | | |
| Form # 120 Consult a lawye | r il you doubt this form's | filness for your purpose ar | Jurisp nd use: Jurisprudence, LT | rudence Forms, LTD | ., P.O. Box 3222, M | Unster, IN 46321 |

casit 11.00 Am