THIS FORM HAS BEEN APPROVED BY THE OF INSTRUMENT, FILLING IN BLANK SPA	DIANA STATE BAR ASSOCIATION FOR USE BY	/YERS ONLY. THE SELECTION OF A FORM OF SPECIAL CLAUSES, CONSTITUTES THE
PRACTICE OF LAW AND MAY ONLY BE DO	•	3-44-8

Mail tax bills to:

of

Tax Key No.: 3-48-1

Joanne E. Rosenthal 15304 Grant Street Crown Point, IN 46307

WARRANTY DEED

CT1 496643

This indenture witnesseth that

HELEN L. MORETZ, as to an undivided 1/4 interest.

496643

Santa Rosa

County in the State of Florida

S

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Conveys and warrants to

JOANNE E. ROSENTHAL

County in the State of Indiana Lake of

for and in consideration of ten dollars (\$10.00) the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

County

PARCEL 1: THE SOUTH HALF OF THE EAST HALF OF SECTION 5, NORTH, RANGE & WEST OF CTHE 2ND IB. THE EXCEPTING THEREFROM THE WEST 356 FEET OF THE NORTH 1320 FEET, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND P. M., MORE OR LESS, IN LAKE COUNTY, INDIANA, AND PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND P. M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH AND SOUTH THROUGH THE CENTER LINE OF SAID SECTION; THENCE NORTH ALONG THE WEST LINE OF SAID ROAD 11.91 FEET TO A POINT ON THE CENTER LINE OF A FENCE AS NOW ESTABLISHED; THENCE WESTERLY ALONG SAID CENTER LINE OF SAID FENCE TO A POINT ON THE WEST LINE OF SAID SECTION; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION, 39 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

* THENCE EAST ALONG THE SOUTH LINE THEREOF TO THE WEST LINE OF THE ROAD RUNNING

PLORION ESCAMBIA State of Indiana,

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this personally appeared:

HELEN L. MORETZ

Dated this...

JUL 2 0 2000

-COLUMA AIDIA

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-5/19/06 ficial seal. My commission expires. **XII** 02

PHILOMENA WAITE MY COMMISSION # CC 723323 EXPIRES May 19, 2002

C1160

of Thru Holong Pything Dodge Ambrican

This Instrument propared by

Jim B. Brown

370 W 804 Place Merrillville, and. 46410

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