STATE OF INDIANA LAKE COUNTY FILED FOR DECOME

2000 051437

2000 JUL 20 PN 2: 24

## MORRIS W. CARTER SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To:	JAMIE and JANET HI	ENDERSON			
	1024 N. Elmer, Griffith			·	
STATE OF _	Indiana	, COUNT	OF	Lake	, SS:
The property desc	undersigned, being first d ribed below and says that	luly sworn, makes th	is sworn	statement of intention to	o hold a lien upon the
1.	The undersigned	TOMMY HORTON	1 & SON	S ROOFING, INC, of Claimant)	
	416 Sturgeon Drive, V	alparaiso, IN 46385	(Add	ress)	
intends to hol	d a lien on real estate con 1024 N. Elmer, STREET	nmonly known as Griffit CITY	h,		Indiana STATE
and legally de	scribed as follows:				J2
Elmv	vood Manor First Additio			ent is	
	15-26-221-49	NOTO	FI	FICIAL	
including all tabor done and repairing and materials and	ouildings, other structures d for materials and machi removing of said building machinery.	nery furnished by the gs, structures and im	e undersi provemer	gned in the erection, con its for such work and la	nstruction, altering, bor and for such
2.	The amount elaimed	Ine Lake C	ic Four T	ty Recorder Thousand Seven Hundre	d Sivty-Nine & 06/100
(\$4,769.96) D	Oollars	under tins statement	IS FOUL 1	Housand Seven Trundre	d Sixty-Itilic & 707 100
3. undersigned v	The work and labor within the last ninety days	were done and the m		nd machinery were furni	
			Ву: _	MAI	
CTATE OF H	NIDIANIA		UNER'	FREY, DABEST, anormore	ey for claimant
STATE OF II	) SS:			WW	
attorney for T Statement and of perjury, sta- belief.	ore me, a Notary Public in Commy Horton & Sons Red Notice of Intention to Hated that the facts and materials	oofing, Inc., who ack old Mechanic's Lier tters therein set forth	knowledgen, and who are true a	ed the execution of the to, having been duly swo	foregoing Sworn orn, under the penalties
Witn	ness my hand and Notaria	l Seal this 11 da	ay of July	, 2000.	Λ
My commissi	on expires: <u>5-16-</u>	<u>07</u> Signa	ature:	Sulva a.	atte
	fy that I have this d stage prepaid, to the with		wner at _	, 2000, mailed a dup	licate of this notice,
			Reco	rder of <u>Lake</u>	County
This instrume	ent prepared by:	JEFFREY D. 1 9719 Prairie A	BEST (#		