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Recording Information: Filed this ____ day of _____, 19 ____ at _____ o'clock ____ M. and recorded in Book _____, page _____ Fee \$ _____

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recorder _____
County, IN _____

SATISFACTION: The debt secured by this mortgage together with the contract secured thereby has been satisfied in full.

This the _____ day of _____, 19 ____
Signed: _____

2000 JUL 20 PM 2:19

MORRIS W. CARTER
RECORDER

2000 051434

Mail after recording to HARBOR FINANCIAL GROUP LTD
1070 SIBLEY BLVD, CALUMET CITY IL 60409

INDIANA MORTGAGE

THIS MORTGAGE made this 5th day of July, 192000 by and between:

MORTGAGOR
RUTH B JONES & HENRY BARNES
316 FILLMORE ST
GARY IN 46402

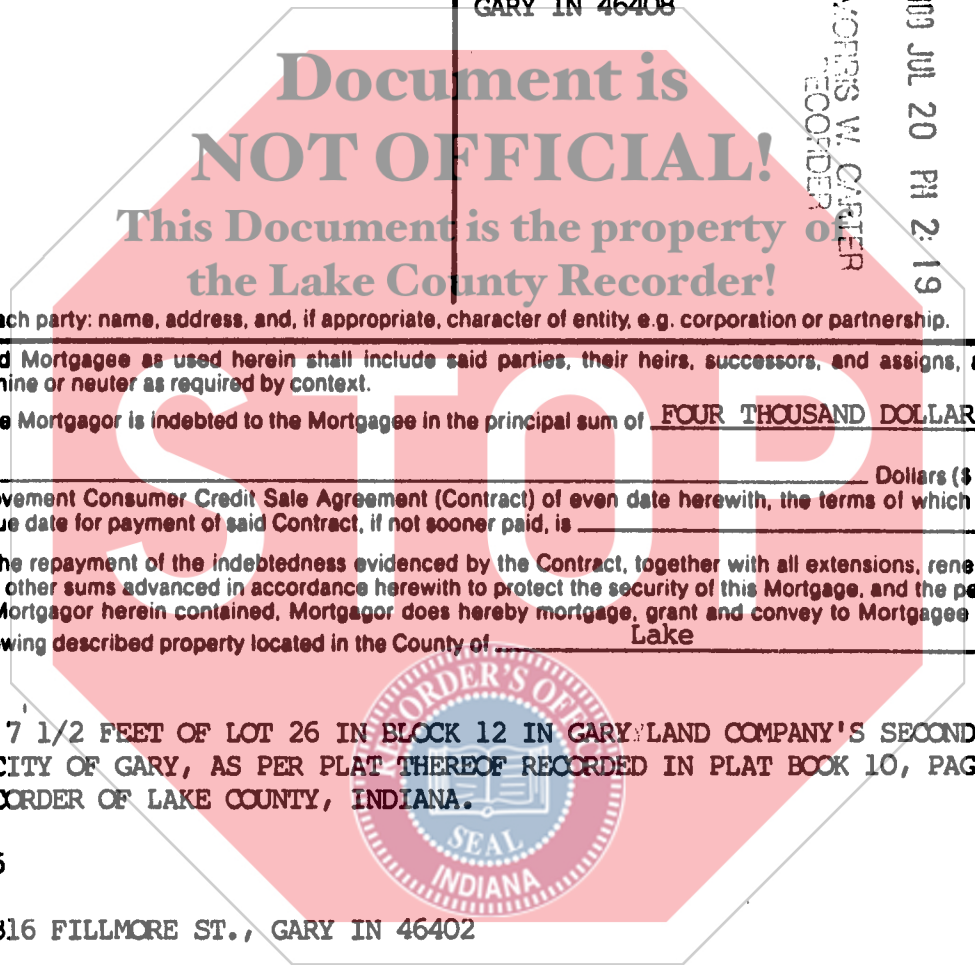
MORTGAGEE
FIRST METROPOLITAN BUILDERS
300 WEST RIDGE RD
GARY IN 46408

MORRIS W. CARTER
RECORDER

2000 JUL 20 PM 2:19

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Assignm 2000-051435



Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of FOUR THOUSAND DOLLARS AND 00/100 Dollars (\$ 4,000.00), as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is _____

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of Lake State of Indiana:

LOT 25 AND THE NORTH 7 1/2 FEET OF LOT 26 IN BLOCK 12 IN GARYLAND COMPANY'S SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN # 25-44-0131-0025

COMMONLY KNOWN AS: 316 FILLMORE ST., GARY IN 46402

being the same premises conveyed to the Mortgagor by deed of _____

dated _____, 19____, recorded in the office of the _____ of _____ County in Book _____, Page _____ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

ck. 99245 13⁰⁰/₁₀₀