

FA-45390894298

APX MORTGAGE SERVICES, INC.  
195 N ARLINGTON HTS. RD., #125  
BUFFALO GROVE, IL 60089-1715  
2062

PREPARED BY 2000 HULAK 421

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

91052287

ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
RECORDER

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

MERCHANTS MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 11TH  
day of OCTOBER 19 91, from: ELIGIO M. REYES, A MARRIED ADULT

Borrower(s)

in the principal sum of SIXTY THOUSAND TWO HUNDRED FIFTY AND 00/100  
Dollars (\$ 60,250.00 )

and recorded/filed on the 15TH day of OCTOBER, 19 91

as Document Number 91052286 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County,  
State of INDIANA on real estate legally described as:

LOT 74 IN GRAND HESSVILLE HEIGHTS ADDITION TO THE CITY OF HAMMOND,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 87, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.

THIS ASSIGNMENT BEING RERECORDED TO INCLUDE THE ASSIGNMENT OF MORTGAGE FOR CHRIS F SKEKLOFF  
AND DONNA M SKEKLOFF H/W. MORTGAGE DATED 6/3/93 AND RECORDED 6/16/93 INSTRUMENT NUMBER 93038962.  
MORTGAGE AMOUNT 67,500.00

ASSIGNING FROM APX MORTGAGE SERVICES INC TO MERCHANTS MORTGAGE CORPORATION

NOT OFFICIAL  
This Document is the property of  
the Lake County Recorder  
First American Title Insurance Company  
5265 Commerce Drive  
Grown Point, Indiana 46307

STATE OF INDIANA  
FILED FOR RECORD  
OCT 16 1 58 PM '91

Tax I.D. No.  
33-233-74

Commonly known as (street address, city, state, zip)  
3630 173RD STREET, HAMMOND, IN, 46324

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated  
10-11-91

Authorized signature

David J. Gorski

Title

Vice-President

Authorized signature

Frank Pisarski

Title

Treasurer

State of Illinois )  
County of Lake )

(Corporate Seal)

On 10-11-91 before me the undersigned, a Notary Public in

and for said county and state personally appeared \_\_\_\_\_

David J. Gorski and Frank Pisarski

personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument

as Vice-President, and \_\_\_\_\_

Treasurer, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature

Diane L. Schultz

My commission expires

6-15-93

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

National City Mortgage  
PO. Box 1820  
Dayton, OH 45482-0255

7:00

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AM

25 x 10