LIEN AGAINST BUSINESS ASSETS AND CASH EFFECTIVE DATE: JULY 20, 2000

| | STATE OF INDIANA) | | | STATE OF INDIANA LAKE COUNTY FILED FOR POWERD | | |
|---|--|---|-------------------------|---|----------------|--|
| | County of Lake) ss | 200 | 0 051393 | | | |
| 1 | CREDITOR Lawrence F. Sanek, Sr. 9939 Wildwood Circle Highland, IN 46322 | | | 2033 JUL 20 Montas W Pecche | | |
| | DEBTOR The Bagel Market Café, In 2064 45 th Street Highland, IN 46322 | NO | OCUMEI OFFI ment is the | | | |
| | This lien is for the following reason: Non-payment of complete equity to Lawrence F. Sanek, Sr. from the sale of the condominium as outlined in Cause No. 45D03-9704-DR-1087. Legal description of the condominium is defined below. Equity was used to pay off a business loan that the President Barbara Spader was responsible for. | | | | | |
| | The amount of the lien is for the difference of what was paid and what is due. The amount of the lien is for \$49,675.49, plus 8% interest per annum, plus filing fees. | | | | | |
| | Address of Business: | 2064 45 th Street Highland, IN 46322 | | | | |
| | "A" in Park Ridge Horizon Document No. 057010 and | gal Description of Real Property: Unit 102, Underground Garage Space No.1 and Unattached Garage Space "in Park Ridge Horizontal Property Regime created by Declaration recorded September 12, 1989 as ocument No. 057010 and recorded in Plat Book 67 page 5, in the Office of the Recorder of Lake County, diana. Together with the undivided (4.418%) interest in the common areas and facilities appertaining thereto. | | | | |
| I have read the foregoing Lien and know that the facts stated therein are true and correct to the best of my knowledge and belief. 7-20-2000 | | | | | best of my | |
| _ | State of Indiana, County of <u>LAKE</u> , ss Before me, the undersigned, a Notary Public in and for said County this date <u>7 - 20 , 20 00 came LAWLENCE F. SANEK SP</u> , and acknowledged the execution of the foregoing lien. | | | | | |
| | | | | | | |
| | Witness my hand and official seal. | | | | | |
| My commission expires 3-4-2008 Mary L. Biggs County of Residence LAKE MARY L. Biggs | | | | | _Notary Public | |
| | | | | | (Printed) | |
| | This instrument prepared by: LAW | NEW L SANOK EN | Resident of | CARL | County | |

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