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RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

200b 051329

FILED FOR -366 2011 JUL 20 MM 10: 30

MORRIS W. CARTER RECORDER

____Space Above This Line for Recorder's Use Only _____

A.P.N.:

POWER OF ATTORNEY - SPECIAL

KNOW ALL MEN BY THESE PRESENTS

that THE KORDYS FAMILY TRUST has/have made, constituted and appointed, and by these presents do/does hereby make, constitute and appoint CHESTER F. DOBIS his/her/their true and lawful Attorney(s) for his/her/their and in his/her/their name(s), place(s) and stead to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacles, bequests, interests, dividends, annuities, and demands whatsoever as are now or shall hereafter become due, owing, payable, or belonging to the undersigned; and have, use, and take all lawful ways and means in the name of the undersigned, or otherwise, for the recovery thereof, by legal process, and to compromise and agree for the same, and grant acquittances or other sufficient discharges for the same, for the undersigned, and in the name of the undersigned to make, seal, and deliver the same; to compromise any and all debts owing by the undersigned, and to convey, transfer, and/or assign any property of any kind or character belonging to the undersigned in satisfaction of any debt owing by us or either of us; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seize and possession of all lands, and all deeds, and other assurances in the law therefore; and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, convey in trust, and hypothecated lands, tenements, and hereditaments, upon such terms and conditions, and under such covenants as said attorney shall think fit; to exchange real or personal property for other real or personal property, and to execute and deliver the necessary instruments of transfer or conveyance to consummate such exchange; to execute and deliver subordination agreements subordinating any lien, encumbrance or other right in real property or personal property to any other lien, encumbrance, or other right therein; also to hargain and agree for, buy, sell mortgage, hypothecate, convey in trust or otherwise, and in any and every way and manner deal

THE SOUTH 2 ACRES OF TRACT 13, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN ON PLAT IN PLAT BOOK 37, PAGE 76, IN THE RECORDERS OFFICE IN LAKE COUNTY, INDIANA.

See attached sheet for Parcel I.

Giving and granting unto said Attorney(s) full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as the undersigned might or could do if personally present, the undersigned hereby expressly ratifying and confirming all that said Attorney shall lawfully do or cause to be done by virtue of these presents.

coned & Horry Fruster

LEONARD E. KORDYS, TRUSTEE

J. KORDYS, TRUSTEE J. BURTHWEST INDIANA TITLE SERVICES, II.C.

162 Washington Street Lowell, Indiana 46358

700-0727 or CSS-0100

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDING

Document Date: June 20, 2000

)SS

before me, BARBARA A. TORRES

On **JUNE 20, 2000**

LEONARD E. KORDYS AND DIANE J. KORDYS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name as is resubscription to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lashau A Jorres

BARBARA A. TORRES
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NOTATY PUBLIC - CALIFORNIA D
SAN BERNARDINO COUNTY
FETER PER PROPRIATION

This CAME COUNTY AUDITOR

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FILE NO. 00-8936-1 (revised)

LEGAL DESCRIPTION

PARCEL I: TRACT 13, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN ON PLAT IN PLAT BOOK 37 PAGE 76 IN THE RECORDER'S OFFICE IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THAT PART OF SAID TRACT 13 DESCRIBED AS FOLLOWS: PROCEEDING FROM THE NORTHWEST CORNER OF SAID SECTION 9, THENCE DUE SOUTH 1,560 FEET TO A POINT, THENCE DUE EAST 40 FEET TO THE PLACE OF BEGINNING, BEING THE NORTHWEST CORNER OF SAID TRACT 13, THENCE DUE EAST ON THE NORTH LINE OF TRACT 13, 644.55 FEET TO A POINT, THENCE SOUTH 46 DEGREES 22 MINUTES 07 SECONDS WEST 188.79 FEET TO A POINT, THENCE DUE WEST 507.91 FEET TO A POINT ON THE WEST LINE OF TRACT 13, THENCE DUE NORTH ON SAID WEST LINE 130.71 FEET TO THE PLACE OF BEGINNING AND ALSO EXCEPTING THEREFROM THE SOUTH 2 ACRES

PARCEL II: THE SOUTH 2 ACRES OF TRACT 13, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN ON PLAT IN PLAT BOOK 37 PAGE 76 IN THE RECORDER'S OFFICE IN LAKE COUNTY, INDIANA.

