## SPECIAL WARRANTY DEED



THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## LATASHA A. DEPOVILES

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for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

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LOT 24 IN BLOCK 18 IN JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED AUGUST 25, 1925 IN PLAT BOOK 19 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-45-0182-0026

Property Address:

4950 ADAMS

**GARY, IN 46408** 

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 29 day of June 1, 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Secretary of Housing and Urban Development By: Federal Housing Commissioner (SEAL) JESSE/HERTSTEIN ALAN PATTON Attorney-in-Fact POA Instrument No. 99094281 STATE OF ILLINOIS COUNTY OF COOK Before me, the undersigned, a Notary Public in and for said State and County, on who is personally well known to me to be the 5-29-00 , by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written

Notary Public

My Commission Expires: 0/

Resident of

County.

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

DULY ENTERED FOR TAXATION SUBJE
Post Office Address of the Grantee 1941

Send Subsequent Tax Bills to:

PETER BENJAMIN

AKE COUNTY AUDITOR

<u> 4460</u>

HILY, IN 46408

H-10630

151-529635-

UNTERBERG & ASSOCIATES, P.C. 8050 Cleveland Place Merrill'ville, !N 46410

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\$ 335%